

1892.

SPECIMEN COPY.



# Almanac

## FOR The Reformed Church

IN THE  
UNITED STATES

FOR THE YEAR OF OUR  
LORD

1892



**QUESTION.**—What is thy only comfort in life and death?

**ANSWER.**—That I, with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ, who, with His precious blood, hath fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me, that, without the will of my Heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation: and therefore, by His Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready henceforth to live unto Him.

=Reformed=Church=Publication=House=

NO. 907 ARCH STREET,

PHILADELPHIA

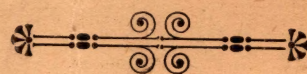


# DOBBINS' ELECTRIC SOAP

Is for sale everywhere, and has since 1869 been  
acknowledged by all to be

## The Best Family Soap in the World.

ITS quality has never been changed since we first made it. We ask every woman using it to save all the *Outside Wrappers*, and donate them to her favorite Religious or Charitable Institution, *no matter what denomination*, anywhere in the United States, as we have promised to pay these institutions cash, for all the *Outside Wrappers* of our soap, they will collect and send to us. This will give needed financial assistance to worthy charities, at no expense to you. We propose to thus donate, at least one hundred thousand dollars a year. Among hundreds of worthy institutions, are all the Orphan Asylums, Hospitals, Women's Relief Corps, G. A. R. or S. of V., Soldiers' Homes, "The King's Daughters" Circles, Women's Christian Temperance Unions, etc.



The Housekeeper will find on a trial, *according to directions*, that the washing does not require

**Half the Quantity of Dobbins' Electric Soap**

that it does of *any other*; that there is a great saving of time and labor in its use; that it saves the wear and tear of the clothes on the washboard, and does not cut or rot them to pieces, or hurt the hands, as adulterated soaps do.

***It Disinfects Clothes Washed With It,***

leaving them thoroughly cleansed and sweet, instead of adding a foul odor of rosin and filthy grease.

☞ It washes flannels *without shrinking*, leaving them soft and nice.

Respectfully,

### I. L. CRAGIN & CO.,





*Manufacturers Dobbins' Electric Soap.*

Philadelphia, New York, Chicago, Boston, Cincinnati.



# ALMANAC FOR THE YEAR OF OUR LORD 1892.

BEING A LEAP YEAR OF 366 DAYS.

MOON'S SIGNS.				PLANETS AND ASPECTS.			
 New Moon.	 First Quarter.	 Full Moon.	 Last Quarter.	♄ Saturn. ♃ Jupiter.	♂ Mars. ☉ Sun.	♀ Venus. ☿ Mercury.	☾ Moon. ♁ Herschel.
♌ Conjunction, or planets in the same longitude.				☐ Quartile, when they are 90 degrees distant.			
♊ Sextile, when they are 60 degrees apart.				△ Trine, when they are 120 degrees distant.			
♐ Opposition, when they are 180 degrees distant.							

## CHRONOLOGICAL CYCLES.

Dominical Letter, . . . . . C.B.	Epact, . . . . . 1	Roman Indiction, . . . . . 5
Golden Number, or Lun. Cycle, 12	Solar Cycle, . . . . . 25	Julian Period, . . . . . 6605
The Jewish Era, with their 5653d year, commences 22d of September, 1892.		
The Mohammedan Era, with their 1310th year, commences 26th of July, 1892.		

## MOVABLE FESTIVALS.

Septuagesima Sunday, Feb. 14.	Palm Sunday, April 10.	Whit Sunday or Pentecost, June 5.
Sexagesima " " 21.	Good Friday, " 15.	Trinity Sunday, June 12.
Quinquagesima " " 28.	Easter Sunday, " 17.	Corpus Christi, " 16.
Shrove Tuesday, March 1.	Low Sunday " 24.	1 Sunday in Advent, Nov. 27.
Ash Wednesday, " 2.	Rogation Sunday, May 22.	Sundays after Trinity are 23.
Quadragesima Sunday, March 6.	Ascension or Holy Thursday, May 26.	Christmas on Sunday.

## THE FOUR EMBER DAYS.

March 9.	June 8.	September 21.	December 21.
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## THE FOUR SEASONS, OR CARDINAL POINTS.

Vernal Equinox,	Sun enters ♈	March 19th,	10 o'clock 19 minutes, evening.
Summer Solstice,	" " ☊	June 20th,	6 " 21 " "
Autumnal Equinox,	" " ♎	September 22d,	8 " 56 " morning.
Winter Solstice,	" " ♏	December 21st,	3 " 20 " "

(♀). Venus is called the Governing Planet this year.

## ECLIPSES FOR THE YEAR 1892.

There will be four Eclipses this year; two of the Sun and two of the Moon.

I. The first is Total Eclipse of the Sun, April 26th, 4 o'clock, 13 minutes, in the afternoon; invisible in North America; visible in the South Pacific Ocean and Western South America.

II. The second is a Partial Eclipse of the Moon, May 11, 6 o'clock, 14 minutes, in the evening, partly visible here, the Moon rising eclipsed. The beginning visible generally in the westerly portions of Asia, in Europe, Africa, the easterly portions of the Atlantic Ocean and the easterly portion of South America. The ending visible generally in Arabia, Europe, Africa, and the Atlantic Ocean, South America and the extreme easterly portion of North America. Moon enters shadow 4 h. 9 m. Middle of Eclipse 5 h. 53 m. Moon leaves shadow 7 h. 37 m. Magnitude of the eclipse = 0.959, (Moon's Diameter = 1.)

III. The third is a Partial Eclipse of the Sun, October 20, 12 o'clock, 34 minutes, at noon. Visible in North America (except Western Mexico, California and Arizona), Atlantic Ocean and Northern South America.

Eclipse Begins Oct. 20, 11 o'clock, 15 minutes, forenoon.

Greatest Eclipse " " 1 " 36 " afternoon. Duration of Eclipse 4 hours and 42 minutes.

Eclipse Ends " " 3 " 57 " "

Magnitude of the Eclipse = 0.906 (Sun's Diameter = 1), on Sun's North Limb.

IV. The fourth is a Total Eclipse of the Moon, November 4th, 11 o'clock, 3 minutes, in the forenoon, invisible here. The beginning visible generally in the northwest portion of North America, the Pacific Ocean, Asia, and the easterly portions of Europe. The end visible generally in the Northwest Pacific Ocean, Australia, Asia, Europe (except England and Spain) and the east portions of Africa.



# JANUARY,

1st Month, 31 Days.

1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SI. RISES SETS M. H. M. H. M. H. M.	HIGH WATER PHILA. M. H. M.
Friday	1 <i>New Year</i>	1 Pet. 2: 12-19	6 26		13 ♀ gr. D. ♀ sets 6 44 ☾	47 23 4 37	2 52
Saturday	2 <i>Martyrs H. Scrip</i>	" 4: 12-19	7 27		28 ⊕ in Perihelion.	47 23 4 37	3 49

1] Sunday after New Year.

Matt. 2: 1-23; Isaiah 60: 1-6.

Day's Length, 9 hours, 14 min.

Sunday	3 Gordius	John 1: 29-34	8 33		13 ♀ gr. Hel. Lat. S.	57 23 4 37	4 45
Monday	4 Titus	" 1: 38-51	9 43		27 ♀ 2 ♀. ♀ gr. Hel. Lat. N.	57 23 4 37	5 37
Tuesday	5 Simeon	" 2:	10 56		10 ☾ in Per. 2 ♀ sets 9 41	57 22 4 38	6 26
Wednesday	6 <i>Epiphany</i>	" 3:	morn.		23 6. ♀ rises 11 11	67 22 4 38	7 16
Thursday	7 Wedekind	" 4:	12 40		5 ♀ sets 6 59	67 21 4 39	8 3
Friday	8 Severinus	" 5:	1 53		17 ♀ stationary	77 21 4 39	8 53
Saturday	9 Catharine Zell	" 6: 1-25	2 59		29 ♀ rises 2 57. ☾ in ☾	77 20 4 40	9 46

2] 1st Sunday after Epiphany.

Luke 2: 41-52; Rom. 12: 1-5.

Day's Length, 9 hours, 22 min.

Sunday	10 Paul of Thebes	John 6: 26-71	4 22		10 ♀ ♀. ♀ stationary	87 19 4 41	10 41
Monday	11 Fructuosus	" 7:	5 32		22 Achernar south 6 8	87 19 4 41	11 39
Tuesday	12 Jean Chastellian	" 8: 1-20	6 52		4 Aldebaran <sup>south</sup> 8 51 ☾	87 18 4 42	12 30
Wednesday	13 Hilary	" 8: 21-50	☾ rises		16 13. 2 ♀ sets 9 16	97 18 4 42	1 0
Thursday	14 Felix	" 9:	5 42		27 Sirius south 10 56	97 17 4 43	1 34
Friday	15 John De Laski	" 10: 1-21	6 11		10 ♀ rises 10 15	107 17 4 43	2 28
Saturday	16 Geo. Spalatine	" 10: 22-42	7 27		22 ♀ sets 7 17	107 16 4 44	3 18

3] 2d Sunday after Epiphany.

John 2: 1-11; Rom. 12: 6-16.

Day's Length, 9 hours, 30 min.

Sunday	17 Anthony	Mark 1: 1-20	8 29		5 ♀ rises 2 48	107 15 4 45	3 54
Monday	18 John Blackader	" 1: 21-45	9 28		18 Regulus rises 7 20	117 14 4 46	4 46
Tuesday	19 Heid. Cat. 1563	" 2:	10 23		1 ♀ gr. West. ♀ rises 5 45 morn.	117 13 4 47	5 27
Wednesday	20 Fabian	" 3: 1-19	11 22		14 ☾ in apo. ☉ enters ☾	117 12 4 48	6 7
Thursday	21 Agnes	" 3: 20-35	morn.		27 ☾ 21. 2 ♀ sets 8 54	117 11 4 49	6 46
Friday	22 Vincent	" 4:	12 32		10 ♀ ♀. ♀ rises 9 51	127 10 4 50	7 27
Saturday	23 Isaiah	" 5: 6: 1-6	1 36		24 ♀ sets 7 37. ☾ in ☾	127 9 4 51	8 10

4] 3d Sunday after Epiphany.

Matt. 8: 1-13; Rom. 12: 17-21.

Day's Length, 9 hours, 44 min.

Sunday	24 Timothy	Mark 6: 7-29	2 40		9 ♀ ♀. ♀ rises 2 43	127 0 4 52	8 56
Monday	25 <i>Paul's Conversion</i>	" 6: 30-56	3 42		24 7* south 7 9	137 7 4 53	9 42
Tuesday	26 Polycarp	" 7: 1-23	4 43		9 ☐ ☐. ♀ rises 9 19 ☾	137 6 4 54	10 42
Wednesday	27 Jno. Chrysostom	" 7: 24-37	5 44		24 ♀ ♀. Spica rises 11 7	137 5 4 55	11 39
Thursday	28 Charlemagne	" 8:	6 39		8 ♀ in ☐. <sup>Canopus</sup> south 9 48	137 4 4 56	12 38
Friday	29 Juventin	" 9:	☾ sets		23 29. 2 ♀ sets 8 30	137 3 4 57	1 37
Saturday	30 Henry Müller	" 10: 1-31	6 29		7 Capella south 8 16	147 2 4 58	2 35

5] 4th Sunday after Epiphany.

Matt. 8: 23-37; Rom. 13: 1-7.

Day's Length, 9 hours, 58 min.

Sunday	31 Hans Sachs	Matt. 3:	7 27		27 ♀ ♀. ♀ sets 7 54	147 1 4 59	3 29
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## Moon's Phases.

First Quarter,	6th, 8 o'clock, 12 minutes, evening.
Full Moon,	13th, 10 " 26 " "
Last Quarter,	21st, 10 " 42 " "
New Moon,	29th, 11 " 38 " forenoon.


## Conjectures of the Weather.

1, 2, 3, fair and cold; 4, 5, 6, frosty; 7, 8, cloudy; 9, snow; 10, 11, variable; 12, 13, clear and frosty; 14, 15, snow; 16, 17, 18, clear and cold; 19, 20, 21, frosty; 22, 23, 24, colder days; 25, 26, 27, variable; 28, 29, 30, high winds; 31, fair.



## JANUARY.

### NEW YEAR'S DAY.


 GLAD New Year! O, glad New Year!  
 Dawn brightly on us all,  
 And bring us hope our hearts to cheer,  
 Whatever may befall.  
 On thee, Old Year, O, past Old Year!  
 Our lingering look we cast.  
 Ere thou dost all our actions bear  
 Into the shadowy past.

For all the joy and happiness  
 To us this past year  
 given,  
 For all the love and  
 blessedness,  
 For all good gifts from  
 heaven,  
 For all the care and sad-  
 ness too,  
 And hearts by sorrow  
 riven,  
 As well as for all glad-  
 ness true,  
 Our highest thanks  
 be given.

Then welcome, welcome,  
 glad New Year!  
 Dawn brightly on us  
 all,  
 And bring us hope our  
 hearts to cheer,  
 Whatever may befall,  
 Bring patience, comfort,  
 gladness, rest;  
 Bring blessings from  
 above;  
 Bring happiness—the  
 highest, best—  
 To us and those we  
 love.—*Selected.*

### A HAPPY NEW YEAR.

WE wish the readers of the Almanac A  
 Happy New Year. May it be a blessed year to  
 one and all! The past is beyond recall, in the  
 light of its errors and failures, let each one  
 determine, with God's help, that he or she will  
 henceforth live nearer to God and more for  
 men. These resolves can be faithfully kept if  
 the claims of God upon His creatures are  
 acknowledged and the help He is so willing to  
 give is accepted.

### WHAT IS A YEAR?

WHAT is a year! A little space—  
 A footstep in old Time's swift race—  
 A wrinkle added to the face.

The Spring's green leaves, the Summer's sun,  
 Fall, Winter's frosts—the year is done,  
 Its twelvemonth course is quickly run.

This problem ponder, mortal man,  
 As others have since time began—  
 How best employ this little span.

E. Y. K.



GRACE CHAPEL, WASHINGTON, D. C.

REV. A. T. G. APPLE, Pastor.

This view is from 15th Street looking north-east. The Chapel stands  
 about 75 feet from the front of the lot on 15th Street, which  
 runs northward from the left of the observer.

### ALMANAC FOR 1892.

THE twenty-ninth  
 issue of the Almanac  
 for the Reformed  
 Church in the U. S.  
 goes forth like its  
 predecessors, laden  
 with facts and fig-  
 ures, to tell of the  
 extent, progress and  
 prospects of the  
 Church.

The illustrations  
 are of interest to the  
 Church at large. The  
 portraits are of some  
 who have labored  
 faithfully in the  
 Church; some many  
 years, others only a  
 few.

The statistics are  
 the latest, and im-  
 portant, whilst the  
 clerical register is up to the time of going to press.  
 The Almanac should be in every family.  
 Pastors and others are requested to aid in its  
 circulation.

CHAS. G. FISHER, D. D., *Editor.*

### SCHEDULE OF PRICES.

100 Copies, \$5.00 per Express.	12 Copies, 75 cts. per Express.
50 " 2.75 " "	1 Copy, 12 " Postpaid.

When to be sent by mail, 18 cents per dozen  
 are to be added.



# FEBRUARY,

2d Month, 29 Days.

1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SI. RISES SETS. M. H. M. H. M. H. M.	HIGH WATER PHILA. H. M.
Monday	1 Ignatius	Matt. 4: 1-22	8 33		♃ in Per. Sirius <sup>south</sup> 9 39	147 05 0 4 21	
Tuesday	2 Purificat'n of Vir.	" 4: 23; 5: 1-12	9 45		♂ rises 2 36	146 59 5 1 5 10	
Wednesday	3 Ansgar	" 5: 13-32	10 53		♂ sets 8 15	146 58 5 2 6 0	
Thursday	4 Rhaban. Maurus	" 5: 33-48	11 56		♂ rises 8 55	146 57 5 3 6 50	
Friday	5 P. S. Spener	" 6:	morn.		♂ sets 8 7. ♀ in ♄	146 56 5 4 7 42	
Saturday	6 Amandus	" 7:	1 2		♂ ♀ ♄. ♂ ♄	146 55 5 5 8 36	

6] 5th Sunday after Epiphany.

Matt. 13: 24-30; Col. 3: 12-17.

Day's Length, 10 hours, 12 min.

Sunday	7 Geo. Wagner	Matt. 8: 1-17	2 10		♄ in Aphelion	146 54 5 6 9 32	
Monday	8 Maria Andreæ	" 8: 18-34	3 14		♄ Orion south 8 22	146 53 5 7 10 30	
Tuesday	9 John Hooper	" 9:	4 15		♄ stationary	146 52 5 8 11 26	
Wednesday	10 F. C. Etinger	" 10:	5 18		♄ rises 2 20	146 51 5 9 12 20	
Thursday	11 H. de St. Victor	" 11:	6 21		♄ sets 7 52	146 49 5 11 1 11	
Friday	12 Lady Jane Grey	" 12:	♄ rises		♄ sets 8 17	146 48 5 12 1 56	
Saturday	13 C. F. Schwartz	" 13:	5 30		♄ Spica rises 10 7	146 47 5 13 2 58	

7] Septuagesima Sunday.

Matt. 20: 1-16; 1 Cor. 9: 24-27; 10: 1-5.

Day's Length, 10 hours, 30 min.

Sunday	14 Brun V. Querfur	Luke 3:	6 18		♄ rises 8 14	146 45 5 15 3 28	
Monday	15 Jacob Von Loh	" 4:	7 18		♄ ♄. ♄ stationary	146 44 5 16 3 58	
Tuesday	16 Matth. Desübas	" 5:	8 19		♄ sets 7 40	146 43 5 17 4 42	
Wednesday	17 Pat. Hamilton	" 6: 1-19	9 19		♄ in apo. Regulus <sup>south</sup> 11 58	146 42 5 18 5 32	
Thursday	18 Simon and Jesus	" 6: 20-49	10 14		♄ ♄. ♄ use 2 13	146 41 5 19 6 4	
Friday	19 Mesrob	" 7:	11 15		♄ enters ♄. ♄ in ♄	146 39 5 21 6 48	
Saturday	20 Sadoth	" 8:	morn.		♄ sets 8 41	146 38 5 22 7 36	

8] Sexagesima Sunday.

Luke 8: 4-15; 2 Cor. 11: 19-33; 12: 1-19.

Day's Length, 10 hours, 46 min.

Sunday	21 Meinrab	Luke 9: 1-36	12 20		♄ Rigel south 6 49	146 37 5 23 8 28	
Monday	22 Washington bth'y	" 9: 37-62	1 40		♄ ♄. ♄ rises 7 39	146 36 5 24 9 23	
Tuesday	23 B. Zeingenbalg	" 10:	2 49		♄ Spica rises 9 28	146 34 5 26 10 21	
Wednesday	24 Matthias	" 11: 1-36	3 50		♄ Wega rises 11 16	146 33 5 27 11 20	
Thursday	25 Casp. Olevianus	" 11: 37; 12: 1-12	4 59		♄ sets 8 50	146 32 5 28 12 28	
Friday	26 Berthold Haller	" 12: 13-59	6 10		♄ 7* sets 12 31	136 31 5 29 1 14	
Saturday	27 Martin Bucer	" 13: 1-21	♄ sets		♄ 27. ♂ ♄. ♄ gr. Lat. Hel. S.	136 29 5 31 1 41	

9] Quinquagesima Sunday.

Luke 18: 13-43; 1 Cor. 13: 1-13.

Day's Length, 11 hours, 4 min.

Sunday	28 Jno. de Mon. Corv.	Luke 13: 22-35	6 35		♄ in ♄. ♂ ♄. ♄ sets 7 4	136 28 5 32 2 18	
Monday	29 Ethelbert	" 14:	7 38		♄ in Per. ♄ rises 2 12	136 27 5 33 3 0	

## Moon's Phases.

First Quarter,	5th,	4 o'clock,	38 minutes,	morning.
Full Moon,	12th,	2 "	38 "	afternoon.
Last Quarter,	20th,	7 "	14 "	evening.
New Moon,	27th,	10 "	47 "	evening.

## Conjectures of the Weather.

1, 2, mild; 3, 4, cloudy; 5, 6, rain or snow; 7, 8, cold; 9, 10, cloudy; 11, 12, 13, pleasant; 14, 15, mild; 16, 17, variable; 18, 19, 20, snow or rain; 21, 22, mild; 23, 24, cloudy; 25, 26, 27, variable with rain; 28, 29, fair.



**BENEFICIARY EDUCATION.**

THE Church has her Boards of Education whose duty it is to receive funds and devote them toward aiding pious young men in their preparation for the Gospel Ministry. The parent Board, that of the Eastern Synod, has an honorable record in this good work, as it has been the medium of helping in the work of preparation, a large number who have done and are now doing noble work for the Master.

The synods that have since been formed out of the mother Synod have also their Boards.

Funds are needed by all these Boards. Were large ones at their command the number of young men in our institutions preparing for the ministry would be much greater.

The attention of those who would thus further the cause of Christ, by giving of their means with which the Lord has prospered them, is called to this sacred cause committed to the several Boards of Education. The addresses of the several Treasurers can be found under the head—WHERE TO SEND CHURCH MONEY.

✎ IN the age of fickleness and policy we want more men and women of principle. Men and women of earnest purposes and high aims, who do not say, "What will others think?" but only "Is it right?" Who, when they know they are right, will keep right on, though all the world oppose. These can be trusted. Confidence in policy people will always be disappointed, but principle never deceives.



JOHN J. LEBERMAN, D. D.,  
Pastor of Reformed Church, Louisville, O.

**WHAT THE PEOPLE ARE TO DO.**

WHEN a pastor is installed, the people promise, in so many words, to encourage him in his labors for their instruction and edification. Irregular attendance upon his ministry does not encourage him; nor tardiness at the services; nor sleeping while he is preaching; nor neglect of the prayer-meeting or Sabbath-school; nor the refusal to subscribe for one of the church papers when he requests it. But those members do greatly encourage him, who, like the Macedonian brethren, are willing of themselves, even beyond their power, to contribute to the Lord's cause; who pray for him,

and pray in their homes, and pray on every proper occasion when asked to do so. Those who encourage their pastor in these ways will encourage him in many others, also. Whoever knew a man who, like Elijah, prayed earnestly and gave liberally to the support of religion, to become heterodox, to be given to contention, or to vex his pastor?

**HOME IS BEST.**

THE hills are dearest which our childish feet  
Have climbed the earliest; and the streams most sweet  
Are ever those at which our young lips drank,  
Stooped to their waters o'er the grassy bank,  
Midst the cold, dreary sea-witch, Home's hearthlight  
Shines round the helmsman plunging through the  
night;  
And still, with inward eye, the traveler sees  
In close, dark, stranger-streets, his native streets.  
—John G. Whittier.



# MARCH,

## 3d Month. 31 Days.

# 1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SI. RISES SETS. M. H. M. H. M. H. M.	SUN RISES SETS. M. H. M. H. M. H. M.	HIGH WATER PHILA. M. H. M.
Tuesday	1 <i>Shrove Tuesday</i>	Luke 15:	8 50		13 $\delta \varphi \Delta$ . $\varphi$ sets 8 58		13 6 25 5 35	3 51
Wednesday	2 <i>Ash Wednesday</i>	" 16:	9 52		26 Canopus south 7 39		12 6 23 5 37	4 43
Thursday	3 Balthilde	" 17: 1-19	10 58		9 $\Delta$ set 6 52. $\Delta$ in $\Omega$		12 6 21 5 39	5 36
Friday	4 George Wishart	" 17: 23-37	11 59		21 $\delta \psi \Delta$ . $\Delta$ rises 6 51		12 6 20 5 40	6 31
Saturday	5 Thomas Aquinas	" 18: 1-30	morn.		3 $\Delta$ in apo.		12 6 19 5 41	7 28
10] 1st Sunday in Lent. Matt. 4: 1-11; 2 Cor. 6: 1-10. Day's Length, 11 hours, 26 min.								
Sunday	6 Fridolin	Luke 18: 13; 19: 1-28	12 50		15 $\delta \varphi \odot$ . Superior		11 6 17 8 43	5 25
Monday	7 Perpetua	" 19: 29; 20: 1-8	1 42		27 $\delta$ rises 2 3		11 6 16 5 44	9 22
Tuesday	8 Zach. Ursinus	" 20: 9; 21: 1-4	2 34		9 Castor south 8 21		11 6 15 5 45	10 16
Wednesday	9 <i>Ember Day</i>	" 21: 5-35	3 30		20 $\varphi$ sets 9 16		11 6 13 5 47	11 7
Thursday	10 40 Martyrs of Seb	" 22: 1-30	4 24		2 $\delta$ in $\Omega$ Arctur rises 7 35		10 6 12 5 48	11 55
Friday	11 Wm. Hoseus	" 22: 31-71	5 18		14 $\Delta$ sets 6 27		10 6 11 5 49	12 22
Saturday	12 Greg. the Great	" 23:	6 6		27 $\delta \varphi \Delta$ . $\Delta$ south 12 28		10 6 10 5 50	1 2
11] 2d Sunday in Lent. Matt. 15: 21-28; 1 Thess. 4: 1-8. Day's Length, 11 hours, 44 min.								
Sunday	13 Rudericus	Mark 10: 32-52	$\Delta$ rises		10 $\delta \Delta$ . Pollux south 8 12		10 6 8 5 52	1 49
Monday	14 Matilda	" 11:	6 34		23 $\delta$ rises 1 58		9 6 7 5 53	2 1
Tuesday	15 Thos. Cranmer	" 12:	7 38		6 Regulus south 10 28		9 6 6 5 54	3 6
Wednesday	16 Heribert	" 13:	8 45		20 $\delta \Delta \odot$ . $\delta \varphi \Delta$		9 6 4 5 56	4 1
Thursday	17 Patrick	" 14: 1-54	9 54		4 $\varphi$ in $\Omega$ . Sirius south 6 49		8 6 3 5 57	4 46
Friday	18 Alexander of Jerus.	" 14: 55; 15: 1-15	11 8		18 $\varphi$ sets 9 39. $\Delta$ in $\Omega$		8 6 2 5 58	5 30
Saturday	19 Mary and Martha	" 15: 16-47	morn.		2 $\odot$ enters $\varphi$ . Spring Commences		8 6 0 6 0	6 19
12] 3d Sunday in Lent. Luke 11: 14-28; Ephes. 5: 1-9. Day's Length, 12 hours, 2 min.								
Sunday	20 Ambrose of Sien.	Matt. 20: 17-33	12 20		16 $\delta \Delta \odot$ . 7* sets 11 10		8 5 59 6	1 7 12
Monday	21 Benedict of Nursia	" 21:	1 28		0 $\Delta$ 21. $\delta \delta \Delta$ . $\delta$ rises 1 48		7 5 58 6	2 8 8
Tuesday	22 Nich. v. d. Flüe	" 22:	2 31		14 $\varphi$ in Perihelion		7 5 57 6	3 9 5
Wednesday	23 Wolfgang	" 23:	3 30		28 $\varphi$ sets 9 44		7 5 56 6	4 10 2
Thursday	24 Florentius	" 24: 1-31	4 18		12 Wega rises 9 30		6 5 55 6	5 10 57
Friday	25 Ann. Vir. Mary	" 24: 32-51	4 54		26 $\Delta$ south 11 34		6 5 53 6	7 11 51
Saturday	26 Liudger	" 25:	5 24		10 Regulus south 9 41		6 5 52 6	8 12 38
13] 4th Sunday in Lent. John 6: 1-14; Gal. 4: 21-31. Day's Length, 12 hours, 18 min.								
Sunday	27 Rupertus	Matt. 26: 1-13	5 57		24 $\delta \Delta \Delta$ . Alphecca south 3 11		5 5 51 6	9 1 11
Monday	28 John Von Goch	" 26: 14-35	$\Delta$ sets		8 $\Delta$ 28. $\Delta$ in per.		5 5 49 6	11 1 56
Tuesday	29 Eustatius	" 26: 36-56	7 56		21 $\square \delta \odot$ . $\delta \varphi \Delta$ . $\delta$ rises 1 37		5 5 48 6	12 2 39
Wednesday	30 John Heermann	" 26: 57; 27: 1-2	9 11		4 $\varphi$ sets 10 1		5 5 47 6	13 3 33
Thursday	31 Ernest the Pious	" 27: 3-31	10 20		17 $\varphi$ gr. Elong. East. $\varphi$ sets 5 40 ev.		4 5 45 6	15 4 18

### Moon's Phases.

First Quarter,	5th,	2 o'clock,	14 minutes,	afternoon.
Full Moon,	13th,	7 "	55 "	forenoon.
Last Quarter,	21st,	12 "	16 "	noon.
New Moon,	28th,	8 "	17 "	forenoon.

### Conjectures of the Weather.

1, 2, fair; 3, 4, N. W. cold; 5, 6, 7, rain or snow; 7, 8, 9, fair; 10, 11, variable; 12, 13, 14, cold and stormy; 15, 16, variable; 17, 18, mild; 19, 20, 21, cold and windy; 22, 23, equinoctial storms; 24, 25, fair; 26, 27, 28, variable; 29, rain; 30, 31, fair.

( $\Delta$ ). Saturn is in opposition with the Sun on the 16th and shines all night.

( $\Delta$ ). Jupiter is in conjunction with the Sun on the 20th and cannot be seen.

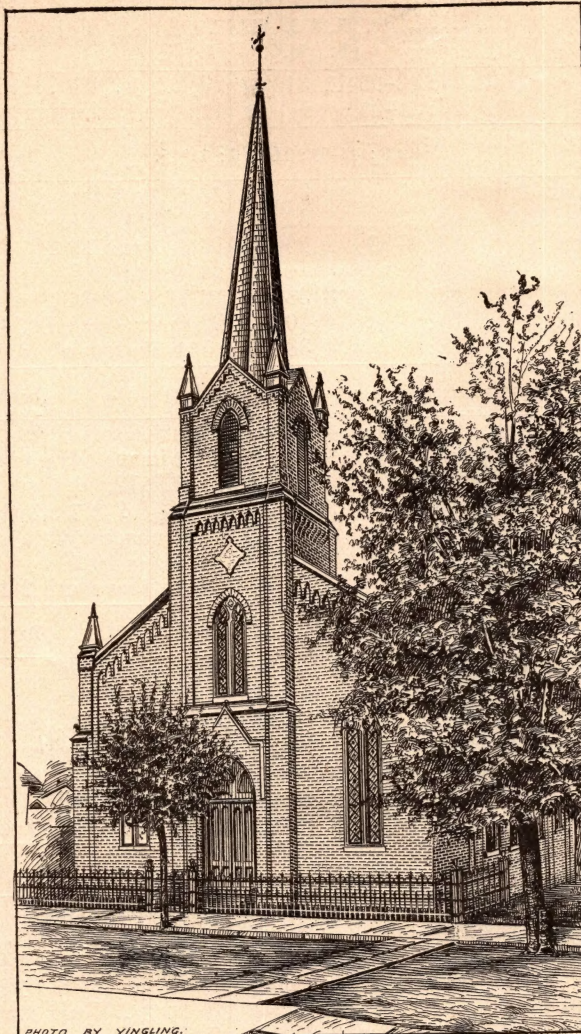


THE TENTH FOR GOD.

How about the back tithes? The Lord keeps a book of remembrance. The dates go back to the time when farm was added to farm; when the sheep increased a hundred fold; when the yearly profits on merchandise increased beyond expectation; when the rolling-mill, and the foundry had to be enlarged; when the oil began to flow; when the railroad shares doubled in value; when the old homestead was vacated, to enter the palatial residence; when bank and insurance stocks paid large dividends; when the old barns were torn down, and new ones built to hold the increase of goods.

The Lord credited every man with the half per cent. or the one per cent. which he grudgingly gave out of his income, and charged him with the nine per cent. kept back. The charges have been going on for years. The debt is in some cases very large. Liberal bequests are paying off a portion of the debt that should have been paid, year by year, when the Lord wanted the money.

Will a man rob God? Ye have robbed me,



REFORMED CHURCH AT LATROBE, PA.

REV. C. M. HARTZELL, Pastor.

The Synod of Pittsburgh met in this Church, September 30th, 1891.

saith the Lord. How? By withholding the tithes. What a fearful reckoning there will be some of these days! Would it not be a wise thing for every professing Christian to make a settlement with the Lord as soon as possible?

Sell some of your farms. Sell some of your real estate. Sell some of your bank stocks and railway bonds, and get square on the Lord's books. Don't wait until you get old. Don't wait until you get sick and think you are going to die. There are thousands of professing Christians whose consciences are troubling them, because they are keeping back the Lord's money. Legacies are the results of uneasy consciences. It would be far better for a man to see where his money goes while he is living, than to leave it for others to fight over when he is dead.

—Selected.

BEAR in mind, afflicted Christian, that while your heavenly Father chastens you with one hand He supports you with the other.

A RISEN CHRIST means a living CHRIST, and a living CHRIST means a living Church.



APRIL,

4th Month, 30 Days.

1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. S. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SI. M.	SUN RISES SETS. H. M. H. M.	HIGH WATER PHILA. H. M.
Friday	1 Fritigild	Matt. 27: 32-50	11 31		29 ♄ ♃ ♄. ♄ gr. Heb. <sup>Lat. N.</sup> ♃	45	44 6 16	5 3
Saturday	2 Theodosia	" 27: 51-56	morn.		11 ♀ in Perihelion	45	43 6 17	6 17

14] 5th Sunday in Lent.

John 8: 46-59; Heb. 9: 11-15.

Day's Length, 12 hours, 38 min.

Sunday	3 Gerh. Tersteegen	John 11:	12 36		23 ♄ rises 1 19	35	41 6 19	7 16
Monday	4 Ambrose	" 12:	1 32		5 ♄. Capella <sup>south</sup> 4 15	35	40 6 20	8 12
Tuesday	5 Christ. Scriver	" 13: 1-30	2 20		16 ♃ south 10 47	35	39 6 21	9 5
Wednesday	6 Albert Durer	" 13: 31; 14: 1-38	3 0		28 ♀ sets 10 8	25	38 6 22	9 53
Thursday	7 Olang Petersen	" 15:	3 33		10 7* sets 10 3	25	37 6 23	10 38
Friday	8 Mart Chemnitz	" 16:	4 0		22 Spica south 12 14	25	35 6 25	11 20
Saturday	9 Thos. v. Westen	" 17:	4 33		5 ♄ stationary. ♄ ♃ ♄	25	34 6 26	12 1

15] Palm Sunday.

John 12: 1-16; Phil. 2: 5-11.

Day's Length, 12 hours, 54 min.

Sunday	10 Fulbert	Lam., Jeremiah	4 59		18 Sirius sets 10 24	15	33 6 27	12 31
Monday	11 Leo the Great	Hebrews 8:	5 21		1 ♃ in apo. Wega rises 8 25	15	31 6 29	1 5
Tuesday	12 Saba	" 9:	♃ rises		15 ♄ ♃ ♄. ♄ ♃ ♄	15	30 6 30	1 50
Wednesday	13 Justin Martyr	" 10:	7 31		29 ♄ ♃ ♄. ♄ rises 1 13	05	29 6 31	2 41
Thursday	14 Maundy Thurs.	John 6:	8 7		13 Alphacca <sup>south</sup> 2 0. ♃ in ♄	sun	5 28 6 32	3 37
Friday	15 Good Friday	Luke 23: 32-49	9 1		28 ♀ sets 10 28	fast	5 27 6 33	4 5
Saturday	16 Peter Waldo	Heb. 4:	10 4		13 Antares south 2 45	05	25 6 35	5 4

16] Easter Sunday.

John 20: 1-10; Col. 3: 1-11.

Day's Length, 13 hours, 12 min.

Sunday	17 Easter Sunday	Matt. 28:	11 4		27 ♃ south 9 57	15	24 6 36	6 0
Monday	18 Easter Monday	Luke 24: 1-12	morn.		11 7* sets 9 24	15	23 6 37	6 56
Tuesday	19 Melancthon	Acts 2: 22-47	12 14		25 ♄ ♃ ♄. ♄ ♃ ♄	15	21 6 39	7 51
Wednesday	20 Jno. Bugenhagen	1 Cor. 15:	1 13		9 ♄ rises 1 0	15	20 6 40	8 45
Thursday	21 Anselm of Cant	Rom. 6:	2 4		23 ♄ enters 8	25	19 6 41	9 38
Friday	22 Origen	" 8:	2 44		7 ♀ sets 10 35	25	18 6 42	10 30
Saturday	23 George of Capp.	1 Cor. 3:	3 18		20 ♄ ♃ ♄. Orion sets 10 5	25	17 6 43	11 20

17] 1st Sunday after Easter.

John 20: 19-31; John 5: 4-12.

Day's Length, 13 hours, 30 min.

Sunday	24 Wilfrid	John 1:	3 48		4 ♄ gr. Hel. Lat. N. ♄ ♃ ♄	25	15 6 45	12 12
Monday	25 St. Mark, Evang.	" 2:	4 40		17 ♄ in per. ♄ in ♄. ♄ ♃ ♄	25	14 6 46	1 6
Tuesday	26 Trudpert	" 3:	♃ sets		0 ♄ rises 4 1	25	13 6 47	1 37
Wednesday	27 Otto Catelin	" 4:	8 7		13 ♄ rises 12 46. ♃ in ♄	35	12 6 48	2 2
Thursday	28 Fred. Myconius	" 5:	9 11		25 ♄ ♃ ♄. Wega south 7 23	35	11 6 49	3 1
Friday	29 L. v. Berquin	" 6: 1-40	10 20		7 ♄ ♃ ♄. ♄ rises 10 42	35	10 6 50	4 2
Saturday	30 Geo. Calixtus	" 6: 41-71	11 21		19 ♄ gr. Elong. East	35	8 6 52	5 1

## Moon's Phases.

First Quarter,	4th,	1 o'clock,	21 minutes,	morning.
Full Moon,	12th,	1 " 26	" "	"
Last Quarter,	20th,	1 " 00	" "	"
New Moon,	28th,	4 " 46	" "	evening.

## Conjectures of the Weather.

1, 2, 3, variable and showers; 4, 5, 6, fair and cold; 7, 8, cloudy; 9, 10, rain; 11, 12, 13, fair and cool; 14, 15, clear; 16, 17, variable; 18, cloudy; 19, rain; 20, fair; 21, 22, cloudy; 23, 24, thunder; 25, 26, 27, fair and warm; 28, 29, variable; 30, cloudy.



**Board of Home Missions.**  
GENERAL SYNOD.

THE following are the members of General Synod's Board: J. A. Peters, D.D., Danville, Pa., *Pres't*; E. R. Eschbach, D.D., Frederick, Md., *Sec'y*; Elder Charles Santee, 532 N. Sixth St., Phila., *Treas.*; Revs. J. H. Sechler, J. M. Kendig, J. J. Leberman, D. D., C. F. Kriete, John Bachman, D. S. Fouse, and Elders H. C. Hoover, C. M. Boush, Meadville, Pa., Treasurer of Church Extension Department, and J. S. Zimmerman. Rev. D. S. Fouse, of Lisbon, Ia., is Superintendent.

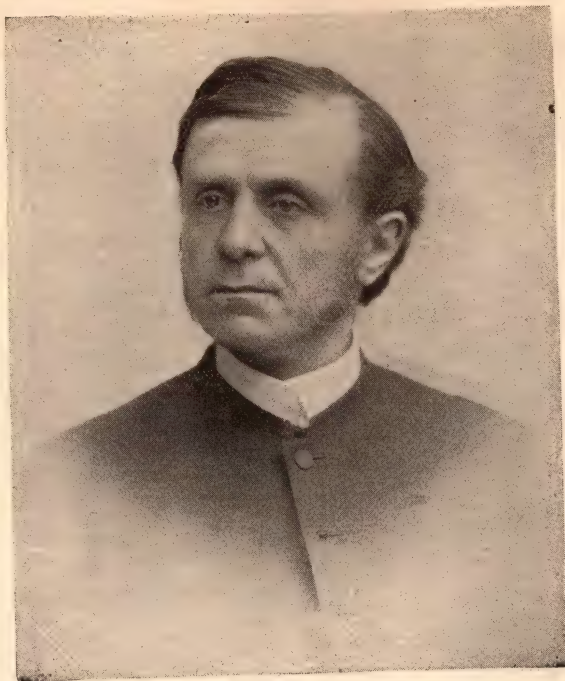
The EXECUTIVE COMMITTEE consists of J. A. Peters, D. D., *Pres't*, J. M. Kendig, *Vice-Pres't*, E. R. Eschbach, D. D., *Sec'y*, J. J. Leberman, D. D., and Elder C. M. Boush.

The missions formerly belonging to the Pittsburgh and Ohio Synods, and those of the Philadelphia Classis, with the mission at Scranton, Pa., and seven in the bounds of the Synod of the Interior, are now under the care of this Board—*forty* in all.

In addition to these, the Hungarian Missions of Cleveland and Pittsburgh, with the Harbor Mission at the port of New York, are under the care of this Board. This makes a total of *forty-three* missions.

During the past Synodical year, *three* missions became self-supporting, and *five* new ones were taken up. Three that were taken up the previous year, were fully organized and supplied with pastors during the year.

Aside from the Hungarian and Harbor Missions, the sum of \$13,000 was paid for



JOHN A. PETERS, D. D.

President of Literary Department of Heidelberg University, Tiffin, O., and President of the Board of Home Missions of General Synod.

the maintenance of the missions.

For the ensuing year, the sum of \$14,500 will be required, exclusive of what is needed for the Hungarian and Harbor Missions.

The Hungarian work will require not less than \$18,000 for the year just opening, and this work should be liberally sustained by the Church.

For Harbor Mission, \$2,500 is apportioned upon the Church for the triennial term—making \$833 annually. For the year just closed, less than \$400 was received for this purpose. There is great need of supporting this special work more liberally.

The membership under the General

Board paid an average of about 35 cents last year. The ensuing year an average of 37½ cents will be required.

The Board has many urgent calls from different parts of the Church. Many of these calls cannot be heeded. The work has been growing rapidly, and it is hoped that the men and means will be at hand in the near future, so that the work may be greatly extended.

The Church Extension Department made good progress during the year. Five Special Building Funds, of \$500 each, were secured since January 1st, 1891. One of these funds was given by a Pennsylvania pastor, to be known as the "Pastor's Offering Fund."

This fund should be very greatly increased. Going into the cities to establish missions, a liberal "Building Fund" is needed.

Are there not many persons of means who are willing to make donations to this worthy cause?



MAY,

5th Month, 31 Days.

1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN F. RISES SETS M. H. M. H. M. H. M.	HIGH WATER PHILA. M. H. M.
18] 2d Sunday after Easter.		John 10: 11-16; 1 Peter 2: 20-25.		Day's Length, 13 hours, 46 min.			
Sunday	1 Philip and James	John 7:	morn.	1	♂ stationary	35 76 53 6 3	
Monday	2 Athanasius	" 8: 1-30	12 20	13	♂ rises 12 36	35 66 54 6 58	
Tuesday	3 Monica	" 8: 31-50	1 8	24	♂ 3. ♀ rises 3 45	35 56 55 7 49	
Wednesday	4 Florian	" 9:	1 43	6	Sirius sets 8 46	35 46 56 8 36	
Thursday	5 Fred'k the Wise	" 10:	2 12	18	♂ in Aphelion. 7* sets 8 16	35 36 57 9 19	
Friday	6 John of Damasc.	" 11:	2 33	1	♂ ♀ ♀. ♀ sets 2 57	45 26 58 10 0	
Saturday	7 Flav. Domitilla	" 12:	2 59	13	♀ sets 10 41	45 16 59 10 30	
19] 3d Sunday after Easter.		John 16: 16-23; 1 Peter 2: 11-19.		Day's Length, 14 hours, 10 min.			
Sunday	8 Stanislaus	John 13: 14:	3 28	26	Spica south 10 16	45 07 01 11 28	
Monday	9 Greg. Nazianzen	" 15:	3 58	10	♂ in apo. ♀ rises 12 17	44 59 7 11 58	
Tuesday	10 John Heuglin	" 16: 17:	4 28	24	♂ ♀ ♀. Wega south 3 0	44 58 7 21 40	
Wednesday	11 John Arndt	" 18:	♂ rises	8	♂ 11. ♀ rises 3 17 ♀ in ♀	44 57 7 3 1 28	
Thursday	12 Meletius	" 19:	8 9	22	Aldebaran sets 8 6	44 56 7 4 2 18	
Friday	13 Servatius	" 20:	9 3	7	♂ sets 2 30	44 55 7 5 3 3	
Saturday	14 Pachomius	" 21:	9 49	22	♀ sets 10 40	44 54 7 6 3 56	
20] 4th Sunday after Easter.		John 16: 5-15; James 1: 16-21.		Day's Length, 14 hours, 14 min.			
Sunday	15 Moses	Heb. 1: 2:	10 33	7	Rigel sets 8 12	44 53 7 7 4 51	
Monday	16 Five Martyrs of L.	" 3: 4:	11 38	21	Librae south 11 34	44 52 7 8 5 46	
Tuesday	17 Joachim of Flor.	" 5: 6:	morn.	6	♂ gr. ♀ rises 3 50. ♀ ♀ ♀	44 51 7 9 6 40	
Wednesday	18 Marts. with Val.	" 7:	12 10	20	♂ ♀ ♀. Regulus sets 12 4	44 50 7 10 7 32	
Thursday	19 Alcuin	" 8:	12 48	4	♂ 19. ♀ rises 11 58	44 49 7 11 8 22	
Friday	20 Val. Herberger	" 9:	1 26	17	♂ rises 2 2	44 49 7 11 9 11	
Saturday	21 Constantine	" 10:	1 56	0	♂ enters ♀	44 48 7 12 10 0	
21] 5th Sunday after Easter.		John 16: 23-33; James 1: 22-27.		Day's Length, 14 hours, 26 min.			
Sunday	22 Castus and Aemil.	Heb. 11:	2 26	13	♂ ♀ ♀. ♀ rises 2 39	44 47 7 13 10 51	
Monday	23 Jerome Savona.	" 12:	2 57	26	♀ sets 10 30	44 46 7 14 11 44	
Tuesday	24 Aug. Cazal	" 13:	3 27	9	♂ in per. ♀ ♀ ♀	34 46 7 14 12 22	
Wednesday	25 Augustine	John 14:	3 59	21	♂ gr. Hel. S. ♀ in ♀	34 45 7 15 1 5	
Thursday	26 Ascension Day	Eph. 4:	♂ sets	3	♂ 26. ♀ stationary. ♀ ♀ ♀	34 44 7 16 1 42	
Friday	27 John Calvin	John 15:	9 18	15	♂ sets 1 33	34 43 7 17 2 44	
Saturday	28 Lanfranc	" 16:	10 9	27	♂ rises 11 38	34 43 7 17 3 46	
22] 6th Sunday after Easter.		John 15: 26; 16; 1 Peter 4: 7-11.		Day's Length, 14 hours, 36 min.			
Sunday	29 David Zeisberger	1 John 1:	11 6	9	♂ rises 2 16	34 42 7 18 4 46	
Monday	30 Decoration Day	" 2:	11 51	21	♂ ♀ ♀. ♀ ♀ ♀	34 41 7 19 5 40	
Tuesday	31 Joachim Neader	" 3:	morn	3	♀ sets 10 20	34 41 7 19 6 30	

## Moon's Phases.

First Quarter, 3d, 2 o'clock, 11 minutes, afternoon  
 Full Moon, 11th, 5 " 59 " evening  
 Last Quarter, 19th, 9 " 52 " forenoon.  
 New Moon, 26th, 12 " 49 " morning.

## Conjectures of the Weather.

1, 2, rain; 3, 4, 5, variable; 6, 7, 8, warm; 9, 10, 11, fair; 12, 13, 14, 15, cloudy; 16, 17, rain; 18, clear; 19, 20, variable; 21, 22, thunder; 23, 24, 25, 26, fair and cool; 27, 28, fair; 29, 30, cloudy; 31, clear.



## BI-SYNODIC BOARD OF MISSIONS.

THIS Board represents the Eastern Synod and the Potomac Synod. Rev. A. C. Whitmer, Lancaster, Pa., is Superintendent. During last year 36 missions were on the roll. Of these 2 became self-supporting, 3 were withdrawn by their Classis, and 1 was referred to its Classis.

Several new missions have been enrolled, and now 35 are under the care of this Board, of which 21 are in the East and 14 in the West. Nearly all are in good financial condition. A large number have Missionary Societies. Last year the Board received one legacy, namely, \$666 from one of the heirs of Elder William Wilt, of York, Pa. The income of the year, although quite too small for what should have been done, nevertheless enabled the Board promptly to pay the missionaries in full every quarter. We call the attention of the Church to the necessity of our receiving the whole apportionment in order rightly to carry on the work. Again, while many of the Classes raise a large part of their apportionment for missions, many seem to lay but little stress on the apportionment for church-building. We desire to emphasize the importance of paying both apportionments in full.

The Board has now on hand fourteen Special Church-building Funds, three of which were

received last year. It is proper to add that part of the Fund loaned to Faith mission, Baltimore, has been repaid by Maryland Classis; and that Christ mission, Baltimore, has already paid back \$300 of its Fund. A Tract on "Our Church-building Funds," giving many facts in regard to their meaning, history

and helpfulness, has been published for free distribution among those who may be expected to establish such Funds.

The yearly Report of the Board should be of great interest to every member of the Church, since everyone should anxiously watch how the work is going forward and how God is answering the prayers of His people. We trust, therefore, that the Consistories of our churches will take pains to place this Report in the hands of their people, even to a greater extent than last year. As it can again be had for free distribution, let enough be secured for every charge. We want our people to know where their money is going and how the work is prospering.



FIRST REFORMED CHURCH, STEELTON, PA.

REV. MILTON H. SANGREE, Pastor.

WE may covet the wealth of the rich, but we have no occasion to desire their responsibility. To a conscientious man, the right use of his possessions is a perplexing question, and his perplexity increases with his wealth. It is no small burden to be responsible for a large fortune.



JUNE,

6th Month, 30 Days.

1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. Fs. M. H. M.	SUN RISES SETS. H. M.	HIGH WATER PHILA. H. M.
Wednesday	1 J. Fred. Oberlin	1 John 4:	12 3		15 Spica south 8 41	24 40 7 20	7 16	
Thursday	2 Pothinus and Blandina	" 5:	12 30		27 2. ♀ gr. brilliancy	24 40 7 20	7 58	
Friday	3 Chlotilde	Joel 3:	12 53		9 ♀ h D. h sets 1 7	24 39 7 21	8 38	
Saturday	4 Quirinus	John 17:	1 23		22 Libræ south 10 17	24 39 7 21	9 17	

23] Whit Sunday or Pentecost.

John 14: 15-31; Acts 2: 1-11.

Day's Length, 14 hours, 44 min.

Sunday	5 Whit Sunday	Gal. 3; 4: 1-7	1 52		5 ♀ in apo. ♀ rises 1 52	24 38 7 22	9 57	
Monday	6 Whit Monday	" 5:	2 18		18 ♀ h D. ♀ rises 11 13	24 38 7 22	10 38	
Tuesday	7 Paul Gerhardt	Rom. 12:	2 48		1 ♀ sets 10 3. ♀ in ☾	14 37 7 23	11 21	
Wednesday	8 Ember Day	1 Cor. 13:	3 18		16 Antares south 11 12	14 37 7 23	12 8	
Thursday	9 Columba	Rom. 6: 9; 7:	3 47		0 Arctur south 8 58	14 37 7 23	12 58	
Friday	10 Fdk. Barbarossa	" 8:	♂ rises		15 10. ♀ h ☽	14 36 7 24	1 10	
Saturday	11 Barnabas	2 Cor. 5:	8 49		0 h sets 12 35	14 36 7 24	1 41	

24] Trinity Sunday.

John 3: 1-15; Rev. 4: 1-11.

Day's Length, 14 hours, 48 min.

Sunday	12 Renata	Acts 1; 2:	9 52		15 ♀ rises 1 26	14 36 7 24	2 38	
Monday	13 Isaac Le Febvre	" 3:	10 28		0 ♀ in ☾. ♀ rises 10 54	04 36 7 24	3 36	
Tuesday	14 Basil	" 4:	11 11		15 ☽ h ☽. ♀ h ☽	sun 4 35 7 25	4 35	
Wednesday	15 W. Wilberforce	" 5:	11 44		0 ♀ sets 9 30	sl'w 4 35 7 25	5 29	
Thursday	16 Corpus Christi	" 6:	morn.		14 7* rises 2 35	04 35 7 25	6 19	
Friday	17 John Tauler	" 7:	12 26		27 17. ♀ stationary	14 35 7 25	7 7	
Saturday	18 Pamphilus	" 8:	12 56		11 ♀ in Perihelion	14 35 7 25	7 55	

25] 1st Sunday after Trinity.

Luke 16: 19-31; John 4: 7-21.

Day's Length, 14 hours, 50 min.

Sunday	19 Council at Nice	1 Peter 1: 10	1 40		24 ♀ in ☾. ♀ h ☽. ♀ gr. Hel. Lat. S.	14 35 7 25	8 44	
Monday	20 27 Martyrs of Prague	Acts 10:	2 6		6 ☽ en- ters. ☽ Summer commences. ♀ in ☾	14 34 7 26	9 34	
Tuesday	21 Matt. Claudius	" 11:	2 32		19 ♀ in per. ♀ rises 12 53	14 35 7 25	10 28	
Wednesday	22 Gottschalk	" 12:	3 2		0 ♀ h ☽. ♀ rises 10 26	24 35 7 25	11 25	
Thursday	23 Gottfried Arnold	1 Pet. 2: 11; 3: 1-17	3 40		12 h sets 11 47	24 35 7 25	12 20	
Friday	24 John Baptist	" 3: 18; 4: 1-16	♂ sets		24 ♀ h ☽	24 35 7 25	1 28	
Saturday	25 Augsburg Conf.	" 4: 17; 5:	8 45		6 ♀ h ☽. ♀ sets 8 30	24 35 7 25	2 29	

26] 2d Sunday after Trinity.

Luke 14: 16-24; 1 John 3: 13-24.

Day's Length, 14 hours, 50 min.

Sunday	26 J. Val. Andreæ	2 Pet. 1; 11:	9 40		18 ♀ rises 12 35	24 35 7 25	3 27	
Monday	27 Seven Sleepers	" 1: 12; 2; 3:	10 15		0 Markab south 4 37	34 35 7 25	4 20	
Tuesday	28 Irenæus	James 2:	10 41		12 ♀ gr. Hel. Lat. N.	34 36 7 24	5 8	
Wednesday	29 Peter and Paul	" 3:	11 9		24 ♀ rises 10 4	34 36 7 24	5 52	
Thursday	30 Raymond Lully	" 4:	11 31		6 ♀ h ☽. h sets 12 20	34 36 7 24	6 34	

## Moon's Phases.

First Quarter,	2d,	4 o'clock,	51 minutes,	morning.
Full Moon,	10th,	8 "	32 "	forenoon.
Last Quarter,	17th,	4 "	00 "	evening.
New Moon,	24th,	9 "	6 "	forenoon.

## Conjectures of the Weather.

1, 2, 3, rain; 4, 5, fair; 6, 7, cloudy; 8, 9, 10, variable;  
 11, 12, rain; 13, 14, warm; 15, 16, 17, fair; 18, rain; 19,  
 20, 21, fair and warm; 22, 23, 24, misty and variable;  
 25, 26, rain; 27, 28, 29, 30, fair and pleasant.



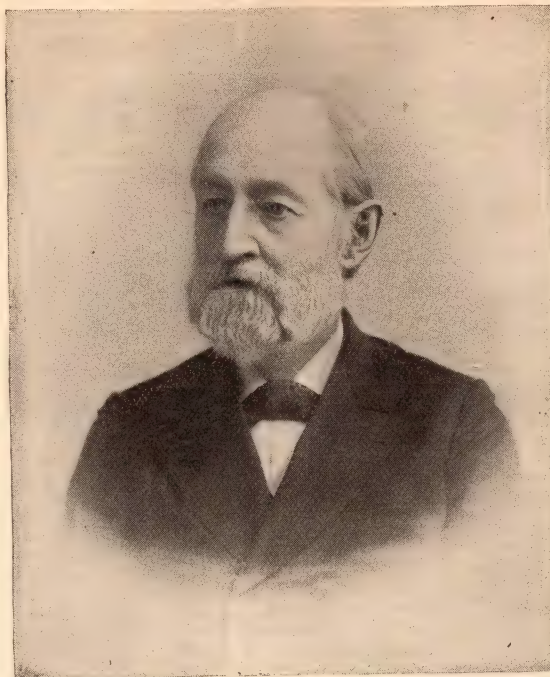
## FOREIGN MISSIONS.

THE Board of Foreign Missions at present is composed of the following officers and members:

Clement Z. Weiser, D. D., *President*; Nicholas Gehr, D. D., *Vice-President*; S. N. Callender, D. D., *Secretary*; Benjamin Bausman, D. D.; Jacob Dahlman, D. D.; Rev. John H. Prugh; P. Greding, D. D.; Elders, Rudolph F. Kelker; Benjamin Kuhns; Goldsboro S. Griffith; Joseph L. Lemberger, *Treas.*, Lebanon, Pa.

The Missionaries, Revs. M. Oshikawa, W. E. Hoy, D. B. Schneder and the two Misses Poorbaugh, remain laboring faithfully and successfully at their posts. Rev. J. P. Moore returned to America, on furlough, in September, 1891. While in this country he will visit our congregations in the interest of the work in which he has shown himself so successful a laborer. In October, 1891, Miss Mary C. Hollowell, of Chambersburg, Pa., was sent out to assist the Misses Poorbaugh, in the Girls' School. Her outfit and salary, as will be seen elsewhere, are provided for by the Woman's Missionary Society, G. S. This young and beloved sister, as well as all of our Missionaries, is most affectionately commended to the prayers and liberal support of the Church.

The Theological Training School and the Girls' School are moving prosperously forward. The late statistics show thirty-one scholars in the former, and forty-one in the latter. A larger number could be secured were the means at hand for their instruction and support. The



SAMUEL N. CALLENDER, D. D.  
Secretary of Board of Foreign Missions.

Theological Seminary Building was completed and occupied last fall, but unhappily with a remaining debt of several thousand dollars.

During the last year the expenses of the Mission were materially increased by the appreciation of silver, but fortunately a partial decline has taken place to the corresponding relief of its finances.

Within the last two years the agitation in political affairs, the revival of the anti-foreign feeling and the awakened activity of the Buddhist Priests, have served to obstruct the former success of all missionary work in Japan. But our Mission was able to more

than hold its own, though the ingathering of souls was not as great as in preceding years. These hinderances are gradually abating. Meanwhile the work has been widening, and additional workers are imperatively wanted, if our advancement be not seriously retarded.

The contributions of the home Church have not kept pace with the growing necessities of the work, and the Board is embarrassed in its endeavors to avoid a retrograde movement. In this struggle a burdensome debt of some \$10,000 has been incurred, and the Church is most earnestly besought to enlarge its contributions, that the promising Providential openings now inviting us to advance, may be improved.

THE great fact is that life is a service; the only question is, "Whom will we serve?"  
—Faber.



**JULY,**

**7th Month 31 Days.**

**1892.**

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SI. RISES SETS. M. H. M. H. M. H. M.	HIGH WATER PHILA. H. M.
Friday	1 H. Voes	James 5 :	11 52	18	1. 6 8 ♀. ⊕ in Ap- heliion	34 367 24 7 14	
Saturday	2 Visit V. Mary	Jude	morn.	1	♂ rises 12 14	44 367 24 7 53	
27] 3d Sunday after Trinity. Luke 15: 1-10; 1 Peter 5: 5-11. Day's Length, 14 hours, 46 min.							
Sunday	3 Otto Bishop	Acts 13: 1-12	12 6	14	♂ in apo. 6 ♀	44 377 23 8 34	
Monday	4 Independence	" 13: 13-52	12 36	27	♀ sets 7 40. ♀ in ♀	44 377 23 9 16	
Tuesday	5 Lord Cobham	" 14:	1 12	10	♂ rises 9 42	44 377 23 10 1	
Wednesday	6 John Huss	" 15:	1 38	24	♂ stationary	44 387 22 10 50	
Thursday	7 Willibald	" 16:	2 38	8	♂ rises 11 57	54 387 22 11 42	
Friday	8 Kilian	" 17: 1-14	3 30	24	♂ sets 10 50	54 397 21 12 37	
Saturday	9 Ephraim the Syr.	" 17: 15; 18: 11	♂ rises	9	9. 6 ♀. ⊙. Inferior	54 397 21 1 17	
28] 4th Sunday after Trinity. Luke 6: 36-42; Rom. 8: 18-23. Day's Length, 14 hours, 40 min.							
Sunday	10 Wm. of Orange	1 Thess. 1:	8 32	24	Wega rises 1 54	54 407 20 1 49	
Monday	11 Placidus	" 2: 1-16	9 6	9	Altair south 11 14	54 407 20 2 30	
Tuesday	12 Henry II.	" 2: 17; 3:	9 40	24	♂ rises 9 16. Dog Days Begin.	54 417 19 3 24	
Wednesday	13 Eugenius	" 4:	10 9	9	Orion rises 3 50	54 417 19 4 16	
Thursday	14 Bonaventura	" 5:	10 36	23	♂ sets 10 27	54 427 18 5 15	
Friday	15 Ansvr	2 Thess. 1: 2: 1-12	10 58	7	♂ rises 12 33	64 437 17 5 53	
Saturday	16 Anna Askew	" 2: 13; 3:	11 27	20	16. 6 ♀. ♀ rises 11 24	64 437 17 6 41	
29] 5th Sunday after Trinity. Luke 5: 1-11; 1 Peter 3: 8-15. Day's Length, 14 hours, 32 min.							
Sunday	17 Speratus and 11 Co.	Gal. 1: 1-10	11 57	3	♂ in per. Regulus sets 8 48	64 447 16 7 30	
Monday	18 Arnulf	Acts 18: 12; 19: 1-10	morn.	15	Wega south 10 41. ♀ in ♀	64 457 15 8 21	
Tuesday	19 Louisa Henrietta	Gal. 1: 11; 2: 1-14	12 40	27	♂ rises 8 49	64 467 14 9 16	
Wednesday	20 John Martulp	" 2: 15; 3: 1-14	1 38	9	♂ ♀. ♂ sets 10 5	64 467 14 10 14	
Thursday	21 Eberhard	" 3: 15	2 34	21	♂ enters ♀	64 477 13 11 14	
Friday	22 Mary Magdalene	" 4:	3 30	3	♂ in ♀. 6 ♀. ♀	64 487 12 12 15	
Saturday	23 Godfr. v. Hamele	" 5; 6:	♂ sets	15	23. ♀ in Aphelion	64 497 11 1 14	
30] 6th Sunday after Trinity. Matt. 5: 20-26; Rom. 6: 3-11. Day's Length, 14 hours, 20 min.							
Sunday	24 Thos. A. Kempis	1 Cor. 1:	8 22	27	♂ ♀. ♀ in Perihelion	64 507 10 2 19	
Monday	25 James the Elder	" 2:	8 48	9	6 ♀. Pollux sets 8 19	64 517 9 2 59	
Tuesday	26 Christopher	" 3; 4: 1-4	9 17	21	♂ rises 10 47	64 527 8 3 45	
Wednesday	27 Raym. Palmarius	" 4: 5; 5: 1-8	9 46	3	6 ♀. ♂ sets 9 38	64 527 8 4 28	
Thursday	28 Jno. Seb. Bach.	" 5: 9; 6:	10 16	15	Aldebaran rises 12 54	64 537 7 5 9	
Friday	29 Olaus	" 7:	10 36	27	♂ Elong. East. ♀ sets 8 20	64 547 6 5 49	
Saturday	30 John Wessele	" 8; 9:	10 59	10	♂ rises 8 1	64 557 5 6 29	
31] 7th Sunday after Trinity. Mark 8: 1-9; Rom. 6: 19-23. Day's Length, 14 hours, 8 min.							
Sunday	31 Jno. Cas. Schade	1 Cor. 10; 11: 1	11 26	23	♂ in apo. 6 ♀. ♀ stationary	64 567 4 7 10	

**Moon's Phases.**

First Quarter,	1st,	9 o'clock,	13 minutes,	evening.
Full Moon,	9th,	8	43	"
Last Quarter,	16th,	8	47	"
New Moon,	23d,	6	30	"
First Quarter,	31st,	2	45	afternoon.

**Conjectures of the Weather.**

1, 2, fair; 3, 4, 5, showers; 6, 7, 8, variable; 9, thunder and fair; 10, 11, 12, clear; 13, 14, cloudy; 15, 16, fair; 17, 18, showers; 19, 20, fair; 21, 22, 23, warm and thunder; 24, 25, 26, fair and warm; 27, 28, 29, 30, warmest days; 31, thunder showers.

(♀). - Venus is in inferior conjunction with the Sun on the 9th, and passes from Evening to Morning Star.



**Women's Missionary Society of the General Synod.**

THIS Society was organized in Akron, O., June, 1887. Its object is to aid in the advancement of the work of Christian missions in home and foreign lands, with a view especially to the enlightenment and elevation of woman. It has been actively engaged during the past year in planning new work, organizing congregational and classical societies, with prospects of another synodical society, and raising money for home and foreign work.

In answer to the call of Miss Lizzie R. Poorbaugh, the Society has raised money to send another lady teacher, Miss Mary C. Hollowell, to Japan, and has pledged itself for her support.

**OFFICERS AND COMMITTEES.**

*President*, Mrs. M. E. Whitmore, Adamstown, Md.

*Vice-Presidents*, the Presidents of the different Synodical Societies.

*Corresponding Secretary*, Mrs. P. Keil, 963 Liberty St., Pittsburgh, Pa.

*Recording Secretary*, Miss Rebecca H. Schively, 207 E. Washington St., Chambersburg, Pa.

*Treasurer*, Mrs. G. Z. Kunkel, 31 S. Front St., Harrisburg, Pa.

*Executive Committee*: Mrs. Mary D. Schaeffer, Huntingdon, Pa., Mrs. S. C. Love, 406 S. Market St., Wichita, Kan., Mrs. E. S. Yockey, Xenia, Ohio, Miss Annie Wiestling, Mt. Alto, Franklin Co., Pa., Mrs. T. R. Winsheimer, Greensburg, Westmoreland Co., Pa.



**MARY COMFORT HOLLOWELL.**

Teacher in the Girl's School, Sendai, Japan.  
Appointed June 3d, 1891. Sailed for Japan October 25th, 1891.

*Committee on Publication*: Mrs. Louisa M. Unger, 1006 Mt. Vernon St., Philadelphia, Pa., Mrs. Dr. E. V. Gerhart, Lancaster, Pa., Mrs. Wm. Schaeffer, Huntingdon, Pa., Miss Rebecca H. Schively, Chambersburg, Pa., Mrs. Prof. Schiedt, Lancaster, Pa.

*Committee to Formulate a Plan of Work*: Mrs. S. E. P. Mosser, 611 Washington St., Reading, Pa., Miss Rebecca H. Schively, Chambersburg, Pa., Mrs. P. Keil, Pittsburgh, Pa., Mrs. H. M. Herman, Miamisburg, O.

**HOME, WOMAN'S REALM.**

HOME is a habitation of woman. In the home all that is characteristic

ally feminine in women unfolds and flourishes. Home without women is a misnomer, for woman makes the home, and home is what she makes it. If she is illiterate, her home partakes of this quality; if she is immoral her home cannot be the abode of virtue; if she is coarse, refinement does not dwell where she resides. If she is cultured, pure, refined, these qualities will characterize the home which she creates. The higher the degree of her culture, her purity, her refinement, the more will those qualities characterize the home of which she is the center.

The self that a woman takes with her in her marriage is her real dower. If her dower can be reckoned in numerals only, no matter how many there may be, wrecked indeed will be her husband, impoverished her children. But if she possesses industry, gentleness, self-abnegation, purity, intelligence, combined with capability, she is in herself a treasure of treasures.



AUGUST,

8th Month, 31 Days.

1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON		MOON'S PLACE.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN		HIGH WATER PHILA.
			R. & S.	H. M. S.			RISES	SETS.	
			H.	M.	S.		M.	H.	M.
Monday	1 Maccabees	1 Cor. 11: 2	11	57		6 ♄ in Aphelion. ♃ in ♊	6 4	57 7	3 7 56
Tuesday	2 Mar. Under Nero	" 12: 30	morn.			♃ rises 10 19	6 4	58 7	2 8 41
Wednesday	3 Wm. Thorp	" 12: 31; 13:	12	13		3 Vega south 9 39	6 4	59 7	1 9 35
Thursday	4 Leonard Kiser	" 14:	12	43		♄ ♄ ☉. ♃ sets 9 8	6 5	07	0 10 24
Friday	5 Salz'g Evang.	" 15: 1-34	1	30		1 Formal south 1 56	6 5	16 59	11 21
Saturday	6 Transfiguration	" 15: 35; 16:	2	22		♄ south 12 0	6 5	26 58	12 18
32] 8th Sunday after Trinity. Matt. 7: 15-21; Rom. 8: 12-17. Day's Length, 13 hours, 54 min.									
Sunday	7 Nonna	Acts 19: 11; 20:	3	16		2 ♄ ♄ ♄. Algenib south 3 4	5 5	36 57	1 18
Monday	8 Hormisdas	2 Cor. 11: 1-22	♃	rises		17 ♄ 8. Rigel rises 1 26	5 5	46 56	1 44
Tuesday	9 Numidicus	" 1: 23; 2:	8	15		2 ♄ Orion rises 1 58	5 5	56 55	2 9
Wednesday	10 Laurentius	" 3; 4: 1-6	8	39		17 ♃ sets 8 47	5 5	66 54	2 59
Thursday	11 Greg. of Utrecht	" 4: 7; 5: 10	9	10		1 ♄ stationary. ♄ rises 2 24	5 5	76 53	3 58
Friday	12 Ans. of Har'lb'g	" 5: 11; 6: 7: 1	9	28		15 ♃ in per. ♄ south 11 30	5 5	96 51	4 38
Saturday	13 C'nt Zinzendorf	" 7: 2	9	57		29 ♄ ♃ ♄. ♃ rises 9 37. ♃ in ♋	5 5	106 50	5 18
33] 9th Sunday after Trinity. Luke 16: 1-9; 1 Cor. 10: 1-13. Day's Length, 13 hours, 38 min.									
Sunday	14 James Guthrie	2 Cor. 8:	10	30		12 ♄ gr. Hel. Lat. S. ♃ stationary	4 5	116 49	6 18
Monday	15 Virgin Mary	" 9:	11	13		24 ♄ 15. ♄ gr. Hel. Lat. S. ♄ gr. Brilliancy	4 5	126 48	7 8
Tuesday	16 John of Saxony	" 10:	11	52		6 ♄ ♄ ♄. Spica sets 8 39	4 5	136 47	8 7
Wednesday	17 John Gerhard	" 11:	morn.			18 ♃ sets 8 22	4 5	146 46	9 6
Thursday	18 Hugo Grotius	" 12: 1-18	12	29		0 ♄ ♄ ♄. ♄ rises 2 10	4 5	156 45	10 6
Friday	19 Sebalus	" 12: 19; 13:	1	22		12 ♃ rises 9 13	3 5	176 43	11 5
Saturday	20 Bernard of Clair	Acts 20: 1-13	2	22		24 ♄ south 10 51	3 5	186 42	12 0
34] 10th Sunday after Trinity. Luke 19: 41-47; 1 Cor. 12: 1-11. Day's Length, 13 hours, 22 min.									
Sunday	21 1st Morv. Miss.	Rom. 1: 1-17	3	24		6 ♄ gr. Hel. Lat. S.	3 5	196 41	12 52
Monday	22 Symphorianus	" 1: 18-31	♃	sets		18 ♄ 22. ♄ ♄ ♄	3 5	206 40	7 39
Tuesday	23 Gasp. de Coligny	" 2:	7	31		0 ☉ enters ♈	2 5	216 39	2 23
Wednesday	24 Bartholomew	" 3:	7	58		12 ♄ ♄ ♄. ♃ sets 7 58	2 5	236 37	3 5
Thursday	25 Louis IX.	" 4:	8	19		24 ♄ ♄ ☉ Inferior	2 5	246 36	3 45
Friday	26 Ulfilas	" 5: 1-11	8	41		7 ♄ rises 2 3	2 5	256 35	4 25
Saturday	27 Jovinian	" 5: 12-21	9	3		20 ♃ in apo. ♄ ♄ ♄. Dog Days End.	1 5	266 34	5 6
35] 11th Sunday after Trinity. Luke 18: 9-14; 1 Cor. 15: 1-11. Day's Length, 13 hours, 4 min.									
Sunday	28 Aug. of Hippo	Rom. 6:	9	33		3 ♄ south 10 15. ♃ in ♊	1 5	286 32	5 54
Monday	29 John Baptist B'd	" 7:	10	0		16 ♃ rises 8 32	1 5	296 31	6 33
Tuesday	30 Claud of Turin	" 8: 1-15	10	34		0 ♄ 30. ♃ sets 7 36	sun 5	306 30	7 22
Wednesday	31 Aidan	" 8: 16-39	11	23		14 ♄ rises 2 3	fast 5	316 29	8 13

## Moon's Phases.

Full Moon,	8th,	6 o'clock,	57 minutes,	morning.
Last Quarter,	15th,	1	37	" "
New Moon,	22d,	5	58	" "
First Quarter,	30th,	8	28	forenoon.

## Conjectures of the Weather.

1, 2, cloudy; 3, 4, fair; 5, 6, variable; 7, 8, windy and rain; 9, 10, 11, fair; 12, 13, cloudy; 14, rain; 15, 16, 17, fair; 18, cloudy; 19, variable; 20, 21, rain; 23, 24, fair and warm; 25, 26, cloudy; 27, 28, warm; 29, 30, 31, variable.

(♄). Mars is in apposition with the Sun on the 4th, and shines all night.



## AUGUST.

Reformed and Evangelical  
Church of the Helvetic  
Confession of Hungary.

THIS is the title of the Reformed Church in Hungary. It has as one of its symbols of faith the Heidelberg Catechism. It is divided into five Synods, 51 Classes, has 1909 ministers, and 44,843 communicants. Each Synod is presided over by a Bishop who is elected for life. These have no legal authority, only a superintendency. We give portraits of the present bishops and their names.

WHAT is it to give? To give is to impart benefits freely, out of good-will.—Freely ye have received, freely give. Give yourselves, give as Christ gave,—as the apostles gave. Pierce to the kernel,—those Christian paradoxes, that we save by losing, live by dying, and receive by giving. Go where duty calls, where there is ignorance to be enlightened, suffering to be relieved, vice to be reclaimed, character to be improved. These are works that must be done by living men and women.  
—Mark Hopkins.



BISHOPS OF THE REFORMED CHURCH OF HUNGARY.

Rev. Gabriel Pas, of the Trans-Danubian District.

Rev. Bartholomäus Kun, of the Cis-Tibiscan District.

Rev. D. Szász, of the Transylvania District.

Rev. Charles Szász, of the Danubian District.

Rev. Valentine Révész, of the Trans-Tibiscan District.

in the surrounding counties. General Synod has apportioned the amount needed, in the regular way. The Church should meet this and help forward this important work.

THE Church has three special possessions and treasures: The Bible, which proclaims man's freedom; Baptism, his equality; the Lord's Supper, his brotherhood.—C. Kingsley.

### HUNGARIAN MISSIONS IN UNITED STATES.

MANY Hungarians have emigrated to this country. A large number of them are of the Reformed Church. The General Synod has instructed its Board of Missions to look after their spiritual wants. To do this they must have missionaries from their own country. In 1890 Rev. Gustav Jurany was located in Cleveland, O. He has organized a congregation in that city and preaches at other points. Another missionary arrived, with his wife, in this country in July, 1891, Rev. J. Koracs, and located at Pittsburgh, Pa. He labors among his countrymen in and around that city, and in the mining districts



SEPTEMBER,

9th Month, 30 Days.

1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON		MOON'S PLACE.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. SUN		HIGH WATER PHILA.
			R. & S.	H. M. S.			Fs. RISES	SETS	
Thursday	1 Anna	Rom. 9: 1-13	morn	28	♌	♌ south 9 58	05 32	6 28	9 8
Friday	2 Mamas	" 9: 14-33	12 33	14	♍	♍ rises 8 17	15 33	6 27	10 14
Saturday	3 Hildegarde	" 10:	1 30	27	♎	☿ stationary	15 35	6 25	11 0
36] 12th Sunday after Trinity.			Mark 7: 31-37; 2 Cor. 3: 4-11.			Day's Length, 12 hours, 48 min.			
Sunday	4 Ida v. Herzfeld	Rom. 11:	2 28	12	♏	♏ stationary	15 36	6 24	11 55
Monday	5 John Mollio	" 12:	3 26	27	♐	♐ sets 7 15	25 37	6 23	12 48
Tuesday	6 Martin Weibel	" 13:	♏ rises	11	♑	♑ rises 1 58	25 39	6 21	1 18
Wednesday	7 Laz. Spengler	" 14:	7 12	26	♒	♒ in Perihelion	25 40	6 20	1 59
Thursday	8 Corbinian	" 15: 1-13	7 34	10	♓	♓ in per. ♌ south 9 31	35 41	6 19	2 29
Friday	9 Luigi Pasquali	" 15: 14-33	8 0	24	♈	♈ rises 8 17	35 43	6 17	3 20
Saturday	10 Paul Seperatus	" 16:	8 30	7	♉	♉ rises 7 44. ♏ in ♏	35 44	6 16	4 12
37] 13th Sunday after Trinity.			Luke 10: 23-37; Gal. 3: 16-22.			Day's Length, 12 hours, 30 min.			
Sunday	11 John Brenz	Acts 20:	9 4	20	♊	♊ gr. West. ♊ rises 4 12	45 45	6 15	5 6
Monday	12 Dionys's Pelloq'n	" 21:	9 47	2	♋	♋ sets 1 34	45 47	6 13	6 2
Tuesday	13 Wm. Farel	" 22; 23:	10 45	14	♌	♌ stationary	45 48	6 12	7 1
Wednesday	14 Cyprian	" 24; 25:	11 45	26	♍	♍ in Perihelion	55 49	6 11	8 1
Thursday	15 A. v. Grumbach	" 26:	morn.	8	♎	♎ sets 6 41	55 50	6 10	9 0
Friday	16 Euphemia	" 27:	12 59	20	♏	♏ rises 2 0	55 52	6 8	9 56
Saturday	17 Lambert	" 28:	2 11	2	♐	♐ Orion sets 11 44	65 53	6 7	10 48
38] 14th Sunday after Trinity.			Luke 17: 11-19; Gal. 5: 16-24.			Day's Length, 12 hours, 12 min.			
Sunday	18 A. G. Spangenberg	Eph. 1: 1-14	3 22	14	♑	♑ rises 7 11	65 54	6 6	11 36
Monday	19 Thos. of St. Paul	" 1: 15; 2: 1-10	4 34	26	♒	♒ gr. West. ♏ sets 1 34	65 56	6 4	12 20
Tuesday	20 Magdal. Luther	" 2: 11; 3:	♏ sets	8	♓	♓ sets 1 34	75 57	6 3	1 2
Wednesday	21 Ember Day	" 4: 1-17	6 23	21	♈	♈ sets 6 19	75 58	6 2	1 42
Thursday	22 Mauritius	" 4: 18	6 45	4	♉	♉ enters ♎. Autumn Commences	76 06	0 2	2 22
Friday	23 Mar. of Geneva	" 5; 6: 1-9	7 6	17	♊	♊ rises 1 19. ♏ in ♏	86 15	59 3	2
Saturday	24 Jno. Jacob Moser	" 6: 10	7 28	0	♋	♋ in apo. ♊ gr. Hel. ♎.	86 25	58 3	48
39] 15th Sunday after Trinity.			Matt. 6: 24-34; Gal. 5: 25; 6: 10.			Day's Length, 11 hours, 54 min.			
Sunday	25 Augsb'g Treaty	Col. 1:	7 57	13	♌	♌ ♈. Algob south 2 45	86 35	57 4	28
Monday	26 Lioba	" 2; 3; 1-4	8 28	27	♍	♍ rises 2 3	96 45	56 5	15
Tuesday	27 Phil. Graveron	" 3: 5; 4:	9 15	10	♎	♎ sets 1 16	96 65	54 6	4
Wednesday	28 A. Carenbach	Philemon	10 8	24	♏	♏ sets 8 57	96 75	53 6	57
Thursday	29 St. Michael	Philip. 1: 1-26	11 0	8	♐	♐ 29. Aldebaran rises 9 8	106 85	52 7	51
Friday	30 Jerome	" 1: 27; 2:	11 58	21	♑	♑ Antares sets 8 17	106 105	50 8	46

#### Moon's Phases.

Full Moon, 6th. 4 o'clock, 7 minutes, evening.  
 Last Quarter, 13th, 7 " 49 " forenoon.  
 New Moon, 20th, 8 " 16 " evening.  
 First Quarter, 29th, 1 " 19 " morning.

#### Conjectures of the Weather.

1, 2, 3, rain; 4, cloudy; 5, 6, 7, fair; 8, 9, 10, variable;  
 11, 12, fair; 13, 14, variable; 15, 16, rain; 17, 18, mild;  
 19, 20, rain; 21, 22, fair and cool; 23, 24, 25, clear; 26,  
 27, cloudy; 28, 29, changeable and cool; 30, rain.

(h). Saturn is in conjunction with the Sun on the 25th, and cannot be seen.



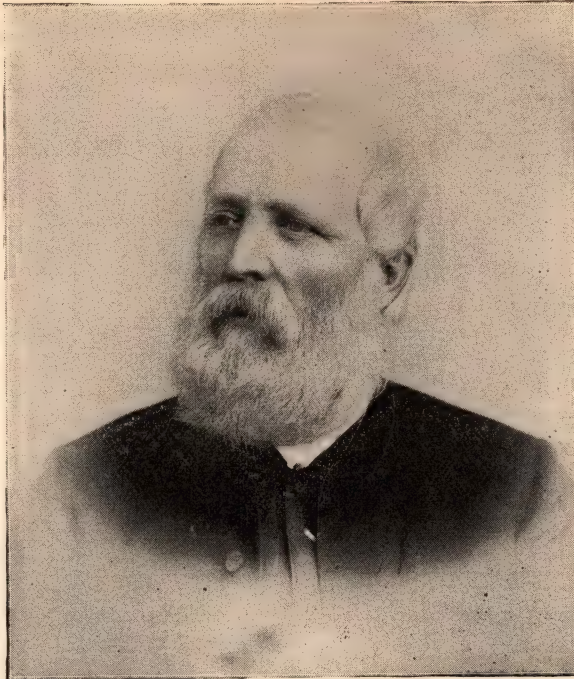
**Society for the Relief of Ministers  
and their Widows in the Re-  
formed Church in U. S.**

THIS is the oldest charitable institution of the Reformed Church in this country. It was organized one hundred years ago, and was incorporated by the Supreme Court of Pennsylvania, March 26th, 1810. Its design is to assist ministers' widows and their families, and also superannuated and disabled ministers themselves, who are members of it, and whose pecuniary resources are not sufficient to give them a living, when no longer able to serve the Church.

There are two classes of members — annual contributing and life members. By paying an initiation fee of five dollars, and thereafter annually three dollars, a minister of our Church becomes the former, and by the payment of sixty-five dollars becomes the latter.

The principal income of the Society, however, is from invested funds and collections in the churches. Collections and donations for immediate use are earnestly solicited. That more attention should be given to this society and its worthy object cannot be disputed. Let it be remembered annually by individuals and congregations.

The officers are W. M. Deatruck, D.D., Mercersburg, Pa., *President*; E. V. Gerhart, D.D., L.L.D., Lancaster, Pa., *Vice-President*; Rev. T. F. Hoffmeier, Middletown, Md., *Secretary*; Rev. S. S. Miller, St. Petersburg, Pa., *Treasurer*; and Revs. J. David Miller, Marysville,



**WILLIAM M. DEATRUCK, D. D.:**

President of the Society for the Relief of Ministers and their Widows of the Reformed Church in the U. S., and Stated Clerk of the Synod of the Potomac, and of the Classis of Mercersburg, same Synod.

Pa., and F. F. Bahner, Waynesboro', Pa., *Ad-sessors*. Besides the foregoing charter officers, Synodical Vice-Presidents were chosen at the annual meeting in 1890, as follows: Synod of Potomac, Rev. C. U. Heilman, Alexandria, Pa.; Synod of Ohio, H. M. Herman, D. D., Miamisburg, O.; Pittsburgh Synod, Rev. N. H. Skyles, Jeanette, Pa.; and Synod of the Interior, Rev. M. L. Firor, Sioux City, Iowa.

**Religion in the Home.**

LET your light shine in your own home, and don't be afraid it will become too bright. Don't be turning it down all the time, as you do the gas. They are always turning it down, and trying to

see how little they can get along with; and a good many of us are just that way about our religion at home. We try to see how little we can get along with. Let your light shine at home. Turn it on full head, and let all the children have the benefit of it. If you keep your light shining brightly at home, God will light a good many other candles from your taper. It is because you shine so feebly and so inconstantly that your children and your husband have not been converted long ago, it may be.
































A HOLY life has a voice. It speaks when the tongue is silent, and is either a constant attraction or a constant reproof.—*Hinton.*



OCTOBER,

10th Month, 31 Days.

1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. F. RISES SETS. M. H. M. H. M. H. M.	SUN RISES SETS. M. H. M. H. M.	HIGH WATER PHILA. H. M.
Saturday	1 Remigius	Philip 3; 4:	morn.	 7	♄ ♀ ♃. ♄ ♃ ♃.	♃ 10 6	11 5	49 9 40
40] 16th Sunday after Trinity. Luke 7: 11-17; Eph. 3: 13-21. Day's Length, 11 hours, 36 min.								
Sunday	2 Chr. Schmidt	1 Tim. 1:	12 59	 22	♀ rises 2 12	11 6	12 5	48 10 33
Monday	3 The two Ewalds	" 2:	2 15	 6	♃ south 12 27	11 6	13 5	47 11 25
Tuesday	4 Franciscus	" 3:	3 35	 20	♂ sets 1 2	11 6	15 5	45 12 15
Wednesday	5 Petro Carnesec	" 3:14; 4:10	4 54	 4	7* rises 7 25	12 6	16 5	44 12 55
Thursday	6 Henry Albert	" 4:11; 5:16	♃ rises	 18	♃ in per. ♄ ♃ ♃	12 6	17 5	43 1 10
Friday	7 Theodore Beza	" 5:17	6 32	 2	♄ ♀ ☉ Superior. ♃ in ♄	12 6	19 5	41 1 59
Saturday	8 Robt. of Lincoln	" 6:	7 1	 14	Orion rises 10 7	12 6	20 5	40 2 59
41] 17th Sunday after Trinity. Luke 14: 1-11; Eph. 4: 1-6. Day's Length, 11 hours, 18 min.								
Sunday	9 Dionysius Areo	Titus 1:	7 39	 28	♄ ♃ ♃. ♀ rises 2 27	13 6	21 5	39 3 51
Monday	10 Justus Jonas	" 2:	8 37	 10	♀ in ♄. Sirius 12 34	13 6	23 5	37 4 52
Tuesday	11 U. Zwingli died	" 3:	9 35	 22	♃ south 11 43	13 6	24 5	36 5 54
Wednesday	12 Henry Bullinger	2 Tim. 1:	10 38	 4	♃ ♃ ♃	13 6	25 5	35 6 52
Thursday	13 Elizabeth Fry	" 2:	11 36	 16	♂ sets 12 48	14 6	27 5	33 7 55
Friday	14 Mich. Ridley	" 3:	morn.	 28	Aldebaran rises 8 21	14 6	28 5	32 8 44
Saturday	15 Aurelia	" 4:	12 50	 10	Antares sets 7 21	14 6	29 5	31 9 39
42] 18th Sunday after Trinity. Matt. 22: 34-46; 1 Cor. 1: 4-9. Day's Length, 10 hours, 58 min.								
Sunday	16 Gallus	Heb. 1:	2 10	 22	♄ ♀ ♃. ♀ rises 2 36	14 6	31 5	29 10 19
Monday	17 Rv. Edict of Nantes	" 2:	3 13	 4	Wega sets 1 36	15 6	32 5	28 11 52
Tuesday	18 St. Luke Evang.	" 3; 4:	4 15	 16	♄ in ♄. ♄ ♃ ♃	15 6	33 5	27 11 52
Wednesday	19 Bruno	" 5:	5 18	 29	♃ south 11 16	15 6	34 5	26 12 21
Thursday	20 F. Lamb't of Avi	" 6:	♃ sets	 12	20. ♄ ♄ ♄	15 6	36 5	24 1 12
Friday	21 Hilarion	" 7:	5 40	 25	♃ in apo. ♄ ♃ ♃, ♄ ♃ ♃, ♄ in ♄	15 6	37 5	23 1 42
Saturday	22 Hedwig	" 8:	6 14	 9	♂ sets 12 32	15 6	38 5	22 2 25
43] 19th Sunday after Trinity. Matt. 9: 1-8; Eph. 4: 17-23. Day's Length, 10 hours, 42 min.								
Sunday	23 Henry Martin	Heb. 9: 1-14	6 48	 23	♀ rises 2 48. ☉ enters ♎	16 6	39 5	21 3 1
Monday	24 Arethas	" 9: 15	7 18	 7	Regulus rises 1 28	16 6	41 5	19 4 0
Tuesday	25 John Herz	" 10: 1-18	8 1	 21	♄ ♃ Capricornus	16 6	42 5	18 4 57
Wednesday	26 Frederick III.	" 10: 19	8 42	 6	♃ south 10 45	16 6	43 5	17 5 43
Thursday	27 Frumentius	" 11:	9 45	 20	Rigel sets 8 29	16 6	44 5	16 6 37
Friday	28 Simeon and Jude	" 12:	10 44	 4	28. ♄ in Aphelion	16 6	45 5	15 7 30
Saturday	29 Alfred the Great	" 13:	11 41	 18	♄ ♄ ☉. Altair sets 11 58	16 6	47 5	13 8 21
44] 4th Sunday before Advent. Matt. 9: 18-26; Col. 1: 9-14. Day's Length, 10 hours, 24 min.								
Sunday	30 Jacob Sturm	John 21: 1-23	morn.	 2	♄ ♃ ♃. ♀ rises 3 8	16 6	48 5	12 9 12
Monday	31 Reformation Fes.	1 John 1; 2:	1 5	 16	♄ ♄ ♃. ♄ rises 12 22	16 6	49 5	11 10 1

## Moon's Phases.

Full Moon,	6th,	1 o'clock,	11 minutes,	morning.
Last Quarter,	12th,	4 "	37 "	evening.
New Moon,	20th,	1 "	24 "	afternoon.
First Quarter,	28th,	4 "	26 "	afternoon.

## Conjectures of the Weather.

1, 2, cloudy and rain; 3, 4, cool; 5, 6, 7, fair; 8, 9, changeable; 10, 11, 12, fair; 13, 14, 15, clear; 16, 17, variable; 18, 19, 20, rain; 21, 22, 23, fair; 24, variable; 25, 26, misty; 27, 28, fair; 29, 30, 31, rain.

(♃). Jupiter is in apposition with the Sun on the 12th, and shines all night.



## The Brotherhood of Andrew and Philip.

THIS organization, composed of young men starting in our Reformed Church, has won favor in other churches. There is now a regularly organized Presbyterian Branch and Congregational Branch, having affiliations with the Brotherhood in the Reformed Churches. In addition, Chapters patterned after the Brotherhood idea, have been formed in Lutheran, Methodist and Baptist churches. Sixty Chapters are enrolled. Pastors rejoice in the aid the young men are giving in church work. Under the historic Tri-color of the Reformed Church the young men are beginning to have an *esprit du corps*, and to feel justly proud of the grand heritage of their church.

\* \* \*

The Brotherhood, by means of its Badge, Traveling Membership Card, its system of correspondence, its social life and unity of spirit cultivated by its Annual Convention and the *Brotherhood Star*—a small monthly circulating among the Chapters, saves the young men from being lost to the church, by reason of their moving from place to place. An army of young men move annually from the country to the towns, and from the towns to great cities. The Brotherhood is of especial help in looking



REV. RUFUS W. MILLER.

Assistant pastor Second Reformed Church, Reading, Pa., and founder of the Brotherhood of Andrew and Philip.

after these young men.

\* \* \*

Every male member of the church is welcome in the Brotherhood and is able to fulfill its duties. These are to keep the Rule of Prayer and the Rule of Service. The Rule of Prayer is to pray daily for the spread of Christ's Kingdom among young men and for God's blessing upon the labors of the Brotherhood. The Rule of Service is to make an earnest effort each week to bring at least one young man within hearing of the Gospel as set forth in church services, young men's Bible classes, or the prayer meeting.

\* \* \*

The Third Convention of the Brotherhood was held in Baltimore, Md., September 25-27, 1891. It was largely attended. Marked earnestness and enthusiasm, as well as harmony, made the sessions most inspiring and helpful. Most important action was taken with reference to the general work committed to the Executive Council. The Brotherhood of Andrew and Philip is now a permanent and valued agency of the Reformed Church. The outlook is bright for the increased activity of the men in all departments of church work.

—\*—





EVERY Church member should be a reader of the Church paper.



# NOVEMBER,

# 11th Month, 30 Days.

# 1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON		MOON'S PLACE.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S.	SUN		HIGH WATER PHILA.	
			R. & S.				Fs.	RISES	SETS.		M. H. M. H. M.
			H.	M.	S.	A.	M.	H.	M.	H.	M.
Tuesday	1 All Saints	1 John 3 :	2	27		29	Orion rises 8 54	☾	16 6	51 5	9 10 51
Wednesday	2 All Souls	" 4 :	3	50		13	♄ ♃ ♄ south 10 15		16 6	52 5	8 11 42
Thursday	3 Priminus	" 5 :	5	18		27	♄ Markab <sup>south</sup> 8 6. ♄ in ♄		16 6	53 5	7 12 31
Friday	4 John A. Bengel	2 John	♄	rises		10	♄ 4. ♄ in per. Sirius <sup>rises</sup> 10 58		16 6	54 5	6 1 1
Saturday	5 Hans Egede	3 "	5	19		23	♄ sets 12 20		16 6	55 5	5 1 32

45] 3d Sunday before Advent.

Matt. 24: 15-28; 1 Thess. 4: 13-18.

Day's Length, 10 hours, 8 min.

Sunday	6 Gustav. Adolph	Rev. 1:	6 20	6	♄ ♄ ♄. Altair sets 11 28		16 6	56 5	4 2	33	
Monday	7 Willibrord	" 2:	7 22	18	Formal south 7 56		16 6	57 5	3 3	37	
Tuesday	8 Willehad	" 3:	8 25	0	♀ rises 3 23		16 6	58 5	2 4	41	
Wednesday	9 John v. Staupitz	" 4; 5; 6: 1-12	9 27	12	Aldebaran rises 6 36	☾	16 6	59 5	1 5	42	
Thursday	10 Martin Luther	" 7; 8; 9:	10 31	24	♄ ♄ ♄. Regulus <sup>rises</sup> 2 14		16 7	0 5	0 6	39	
Friday	11 Martin of Tours	" 9; 13; 10; 11;	11 39	6	♄ 11. ♄ south 9 36		16 7	1 4	59 7	31	
Saturday	12 Phil. de Mornay	" 12; 13:	morn.	18	♄ sets 12 11		16 7	2 4	58 8	18	

46] 2d Sunday before Advent.

Matt. 25: 31-46; 1 Thess. 1: 3-10.

Day's Length, 9 hours, 54 min.

Sunday	13 Arcadius	Rev. 14: 1-13	12 30	0	♀ in Perihelion. Rigel <sup>rises</sup> 7 51		15 7	3 4	57 9	1	
Monday	14 Pet. Mart. Verm.	" 14: 14-20	1 35	12	♄ ♄ ♄. Andromeda <sup>south</sup> 8 40		15 7	4 4	56 9	41	
Tuesday	15 John Kepler	" 15:	2 38	24	♄ ♄ ♄. ♄ rises 3 30		15 7	5 4	55 10	21	
Wednesday	16 Casp. Creuziger	" 16: 1-8	3 48	7	Spica rises 4 26		15 7	6 4	54 11	0	
Thursday	17 Bernward	" 16: 9	4 50	20	♄ gr. Lat. Hel. S. ♄ ♄ ♄. ♄ in ♄		15 7	7 4	53 11	41	
Friday	18 Greg. Illuminat.	" 17:	5 59	3	♄ in apo. ♄ sets 12 4		15 7	8 4	52 12	23	
Saturday	19 Elizab. of Hesse	" 18:	♄ sets	17	♄ 19. ♄ south 9 2		14 7	9 4	51 1	8	

47] 1st Sunday before Advent.

Matt. 25: 1-13; 2 Peter 3: 3-14.

Day's Length, 9 hours, 40 min.

Sunday	20 John Williams	Rev. 19: 1-10	5 21	1	♄ rises 2 49		14 7	10 4	50 1	55	
Monday	21 Columbanus	" 19: 11; 20: 1-3	6 0	16	♄ ♄ ♄. Capella south 1 8		14 7	11 4	49 2	47	
Tuesday	22 J. Oecolampadius	" 20: 4	6 51	1	Altair <sup>sets</sup> 10 27. ☉ enters ♄	☾	14 7	12 4	48 3	39	
Wednesday	23 Clemens Roman	" 21: 1-8	7 44	16	♄ gr. Elong. East. ♄ sets 5 51 eve.		13 7	13 4	47 4	32	
Thursday	24 John Knox	" 21: 9; 22:	8 36	0	♄ rises 3 49		13 7	14 4	46 5	25	
Friday	25 Catharine	Psalm 96:	9 43	15	Wega sets 11 12		13 7	15 4	45 6	16	
Saturday	26 Conrad	" 145:	10 50	0	♄ south 8 33		12 7	15 4	45 7	5	

48] 1st Sunday in Advent.

Matt. 21: 8-11; Rom. 13: 11-14.

Day's Length, 9 hours, 28 min.

Sunday	27 Marg't Blaarer	John 1: 1-14	morn.	13	♄ 27. ♄ ♄ ♄. ♄ sets 11 55		12 7	16 4	44 7	53	
Monday	28 Alex. Russell	Gen. 2: 4-25	12 48	26	♄ Castor south 2 58		12 7	17 4	43 8	40	
Tuesday	29 Saturninus	Matt. 19: 1-12	1 56	10	♄ rises 2 17		11 7	17 4	43 9	28	
Wednesday	30 St. Andrew	Eph. 5: 22-33	3 6	23	♄ ♄ ♄. ♄ sets 2 34		11 7	18 4	42 10	18	

## Moon's Phases.

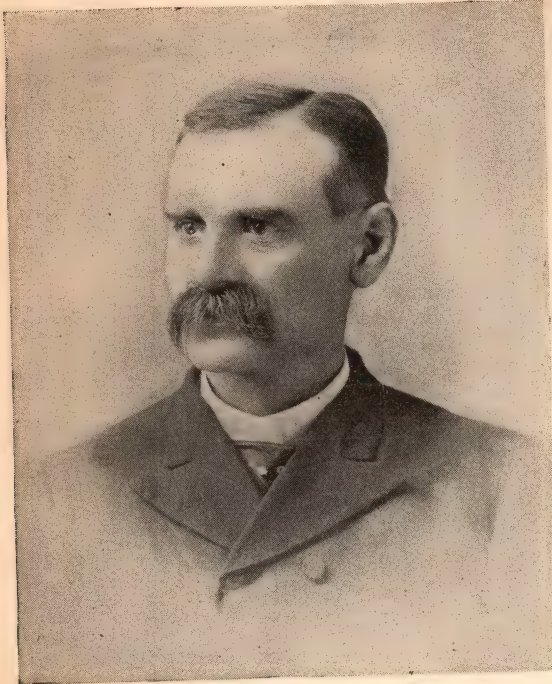
Full Moon,	4th,	10 o'clock,	49 minutes,	forenoon.
Last Quarter,	11th,	5	" 1	morning.
New Moon,	19th,	8	" 18	forenoon.
First Quarter,	27th,	5	" 27	morning.

## Conjectures of the Weather.

1, 2, fair; 3, changeable; 4, 5, showers; 6, 7, 8, fair; 9, 10, variable; 11, 12, rain; 13, 14, fair and cold; 15, 16, fair; 17, 18, variable; 19, 20, stormy, rain and snow; 21, 22, cold; 23, 24, 25, variable; 26, 27, rain; 28, 29, 30, Indian Summer.



## NOVEMBER.



**REV. HIRAM KING,**  
Pastor of St. Paul's Reformed Church  
Somerset, Pa.



**JOHN BACHMAN, D. D.**  
Pastor of First Reformed Church (German), Cincinnati, O.,  
and Stated Clerk of Central (German) Synod.

### CHRISTIAN GIVING.

CHRISTIAN GIVING is a part of Christian worship. It is not so much a duty as a privilege. When the individuals in the Church are thoroughly Christian, and then understand the needs of the Church, they will give liberally. The earnest desire to advance the interests of never-dying souls, and to build up the kingdom of Christ, is what induces true Christians to give. The sensational spirit that pervades the minds of so many people, and is frequently encouraged by pulpit and press, and patronage, is not Christian. To pay for pleasure, and call it Christian giving, is a deception. Our giving, to be pleasing to the great Head of the Church, must be a free-will offering; and such it is only then when we give from love to Him who gave Himself for us. But when our giv-

ing is an expression of our relation to our Lord, it is an act of worship. Don't give then as you give when you pay your taxes or buy a ticket for the concert, but give to God's glory.  
—Selected.

### IF WE HAD BUT A DAY.

We should fill our lives with the sweetest things,  
If we had but a day;  
We should drink alone at the purest springs,  
In our upward way;  
We should love with a lifetime's love in an hour,  
If the hours were few,—  
We should sleep, not for dreams, but for fresher power,  
To be and to do;  
We should be from our clamorous selves set free,  
To work or to pray,  
And to be what our Father would have us be,  
If we had but a day.



# DECEMBER.

## 12th Month. 31 Days.

# 1892.

WEEKS AND DAYS.	REMARKABLE DAYS.	DAILY BIBLE LESSONS.	MOON R. & S. H. M. S.	MOON'S PLACE. A.	ASPECTS OF PLANETS, and other Miscellaneous Matter.	S. Fs. M. H. M. H. M. H. M.	SUN RISES SETS. M. H. M. H. M. H. M.	HIGH WATER PHILA. M. H. M.
Thursday	1 Eligius	1 Cor. 7 :	4 37		6 8 ♄ ☉. Algenib 7 24. ♄ in ♍	117 19 4 41	11 2	
Friday	2 John Ruysbroek	Gen. 3 :	5 52		19 ♄ in per. ♄ stationary sets 11 47	107 19 4 41	12 2	
Saturday	3 Gerhard Groot	" 8:15 to 9:17	♄ rises		1 3. ♄ ♄ ♄. ♄	107 20 4 40	12 19	
49] 2d Sunday in Advent. Luke 21 : 25-33; Rom. 15 : 4-13. Day's Length, 9 hours, 20 min.								
Sunday	4 Gerh. v. Zütphen	Acts 17: 15	5 13		14 ♄ ♄ ♄. ♄ gr. Hel. Lat. N.	97 20 4 40	1 29	
Monday	5 Crispin	Gen. 15 :	6 15		28 ♄ rises 4 11	97 21 4 39	2 24	
Tuesday	6 Nicholas	Deut. 3 :	7 22		8 ♄ in ♍. Orion rises 6 29	97 21 4 39	3 24	
Wednesday	7 Paulus Odontius	Exodus 12 :	8 25		20 ♄ sets 2 6	87 22 4 38	4 25	
Thursday	8 Mart. Rinkard	Deut. 27 :	9 35		2 ♄ rises 1 44	87 22 4 38	5 21	
Friday	9 Benj. Schmolck	Rom. 7 :	10 45		14 ♄ ♄ ☉. Sirius rises 8 34	87 23 4 37	6 17	
Saturday	10 Paul Eber	Leviticus 16 :	11 55		26 10. ♄ stationary	77 23 4 37	6 57	
50] 3d Sunday in Advent. Matt. 11 : 2-10; 1 Cor. 4 : 1-5. Day's Length, 9 hours, 14 min.								
Sunday	11 Hen. v. Zütphen	Isa. 40; John 5 :	morn.		8 ♄ in Peri-helion. ♄ ☉ In-ferior	67 23 4 37	7 39	
Monday	12 Spiridion	1 Pet. 1: 3-12	12 56		20 ♄ ♄ ♄. Formal sets 9 30	67 24 4 36	8 20	
Tuesday	13 Odilia	2 Sam. 7 :	1 41		2 ♄ sets 11 42	57 24 4 36	8 59	
Wednesday	14 Dioscorus	Joel 3 :	2 38		14 ♄ rises 1 22	57 25 4 35	9 39	
Thursday	15 Christiana	Jer. 23 :	3 34		28 ♄ in apo. ♄ ♄ ♄. ♄ in ♍	47 25 4 35	10 21	
Friday	16 Adelheid	" 31 :	4 30		11 ♄ ♄ ♄. ♄ rises 4 36	47 25 4 35	11 52	
Saturday	17 Sturm	Isa. 52 : 13; 53 :	5 26		25 ♄ sets 1 27	37 25 4 35	11 52	
51] 4th Sunday in Advent. John 1 : 19-34; Phil. 4 : 4-7. Day's Length, 9 hours, 10 min.								
Sunday	18 Louis v. Seekendorf	John 3 : 23-33	6 20		9 ♄ ♄ ♄. Hamel south 8 11	37 25 4 35	12 42	
Monday	19 Cl. Alexandrinus	Isaiah 42 :	♄ sets		24 19. Algal south 9 7	37 25 4 35	1 34	
Tuesday	20 Abraham	" 49 :	5 51		9 ♄ sets 11 35	27 25 4 35	2 18	
Wednesday	21 Ember Day	" 55 :	6 33		24 ☉ enters ♋. Winter Commences	17 26 4 34	3 21	
Thursday	22 Hugh McKail	" 58 :	7 28		9 ♄ stationary	sun 7 25 4 35	4 3	
Friday	23 Anna du Bourg	" 9 :	8 42		24 ♄ rises 12 48	sl'w 7 25 4 35	5 2	
Saturday	24 Adam and Eve	" 11: 1-10	9 51		9 ♄ rises 4 54	07 25 4 35	5 50	
52] Christmas Sunday. Luke 2 : 15-20; 2 Cor. 8-17. Day's Length, 9 hours, 10 min.								
Sunday	25 Christmas	Isa. 9 : 2-7	10 29		23 ♄ Regulus rises 9 11	07 25 4 35	6 36	
Monday	26 Stephen	Titus 3 : 4-7	morn.		7 26. ♄ ♄ ♄. ♄ sets 11 25	17 25 4 35	7 22	
Tuesday	27 St. John Evang.	1 John 1: 1-10	12 28		20 ♄ ♄ ♄. ♄ sets 12 50	27 25 4 35	8 10	
Wednesday	28 Innocents	Rev. 14: 1-5	1 35		3 Wega sets 8 46. ♄ in ♍	27 25 4 35	9 0	
Thursday	29 David	Romans 8 :	2 41		16 ♄ rises 12 24	27 24 4 36	9 54	
Friday	30 Christian of Wurttemberg	1 Cor. 8 : 1-6	3 46		29 ♄ rises 5 8	37 24 4 36	10 52	
Saturday	31 John Wicliff	Psalms 90 :	4 49		11 ♄ in per. ♄ ♄ ♄. 7* south 9	37 24 4 36	11 56	

### Moon's Phases.

Full Moon, 3d, 9 o'clock, 17 minutes, forenoon.  
 Last Quarter, 10th, 9 " 29 " "  
 New Moon, 19th, 3 " 12 " "  
 First Quarter, 26th, 4 " 22 " morning.

### Conjectures of the Weather.

1, 2, misty; 3, 4, 5, snow or rain; 6, 7, clear; 8, 9, cold;  
 10, 11, rain; 12, 13, 14, 15, clear and cold; 16, 17,  
 variable; 18, 19, 20, stormy with snow; 21, 22, 23, clear;  
 24, 25, 26, fair; 28, 29, variable; 30, 31, fair and pleasant.



### Our Orphans' Homes

*Bethany*, Womelsdorf, Pa.—Rev. T. M. Yundt, Superintendent. No. of children, 82.

*St. Paul's*, Butler, Pa.—Rev. P. C. Prugh, D. D., Superintendent. No. of children, 55.

*Reformed*, Fort Wayne, Ind.—Rev. J. Rettig, Superintendent. No. of children, 68.

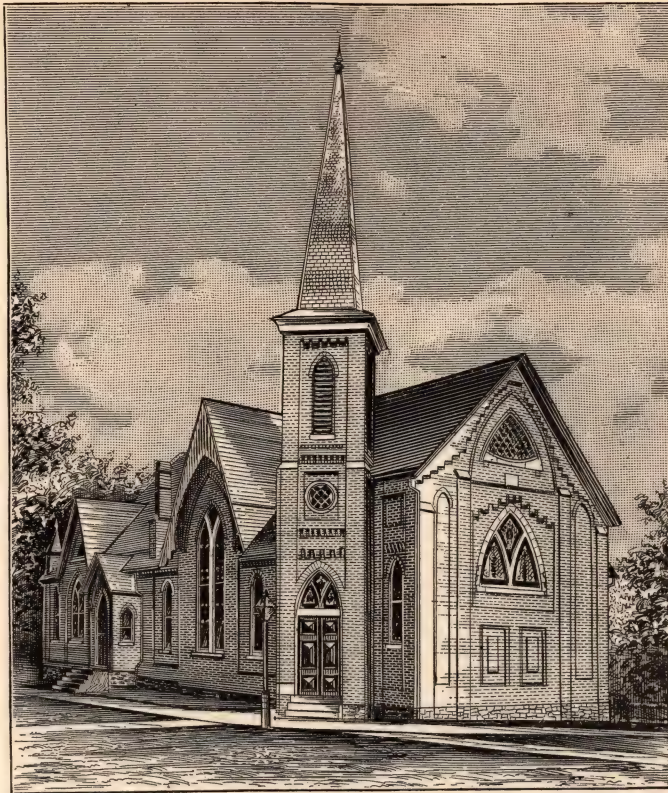
*Zoar*, Detroit, Mich.—Rev. Wm. Hansen, Superintendent. No. of children, 36.

Remember these at Christmas time.

LET us remember that each day is ordered by almighty love, and brings with it that measure of the bitter and the sweet which, according to the judgment of infinite wisdom, is most conducive to our true peace and welfare.—*Krummacher*.

### A MISSION.

As in the wood I walked one day  
When light the shadow chases,  
The flowers along my lonely way  
Sprang thick in truant spaces.  
"O tell me why your loneliness  
These forest byways graces?"  
They nodded back, "We grow to bless  
And fill up empty spaces."



GRACE REFORMED CHURCH, SHIPPENSBURG, PA.

REV. T. M. DIETZ, Pastor.

ONE way in which churchgoers can persuade others to attend, is to be regular in their own attendance. Those who are not kept from their place of worship by rain, or cold, or heat, or distance, show their appreciation of divine ordinances, and their example is more likely to influence others than any invitation they could speak with their lips.

### CHURCH ARCHITECTURE.

As a Church we are making advances in the style of churches. It is always best to have the services of a competent architect.

Those advertising in the Almanac are worthy of the patronage of the Church.

### OUR ADVERTISERS.

WE would call attention to the advertisements in this issue of the Almanac. They are of a select class, and the several advertisers are well worthy of the confidence of those who have need to patronize them.

This year is almost gone,  
What have you done for Christ?  
If this shall be our last on earth,  
The next may be in heaven.



### The Missionary Guardian.

THIS is the name of the new Missionary Magazine for our whole Church. It is devoted to the interest of Missions, Home and Foreign, and is under the Editorial supervision of the Boards of the Church, with Rev. A. C. Whitmer, Superintendent of Missions of the Bi-Synodic Board of Missions, as Editor, with the following assistants: J. J. Leberman, D.D., Rev. T. J. Barkley and S. N. Callender, D.D. It is composed of thirty-two pages, and is issued monthly at 75 cts. a year, *cash in advance*. No copy is sent without the cash accompanying the order. All subscriptions will be discontinued at the expiration of the time for which they are paid. It is published by The Reformed Church Publication House, 907 Arch St., Philadelphia.

Every one interested in Missions should be a subscriber. The Missionary Societies of the Church should take an active part in its circulation. Send for specimen copies, to the publishers. Encourage this new enterprise in behalf of the great work of Missions.

### STATISTICS OF REFORMED CHURCH IN AMERICA.

THE statistical reports of the Reformed (Dutch) Church in America, for 1891, give it an increase for the year, over all losses, of several churches and 2,066 members. The present num-

bers are: Of churches, 570; of ministers, 582; and of members, 94,323, with 108,691 children in Sunday-schools. The numbers of the year's additions by confession were 6,114, or about ten to each church, and there was an average likewise of ten infant baptisms to each church. The gifts of the churches for benevolent objects amounted to \$309,574, and the contributions for congregational purposes were \$13,335.

### FEDERAL UNION OF THE REFORMED CHURCHES.

IN June, 1891, the General Synods of the Reformed Churches, the Reformed Church in America, at Asbury Park, N. J., and the Reformed Church in U.S., in First Church, Philadelphia, adopted a Constitution of a Federal Union, to go into effect after the adoption or approval of it by the Classes of the two Churches.

In the Union it is proposed to co-operate in the work of missions, education and other general work. The con-

summation of this Union will no doubt prove to be of great benefit to the Churches and help onward the cause of Christ.

### PREMIUM TRACTS—Nos. 1, 2 and 3.

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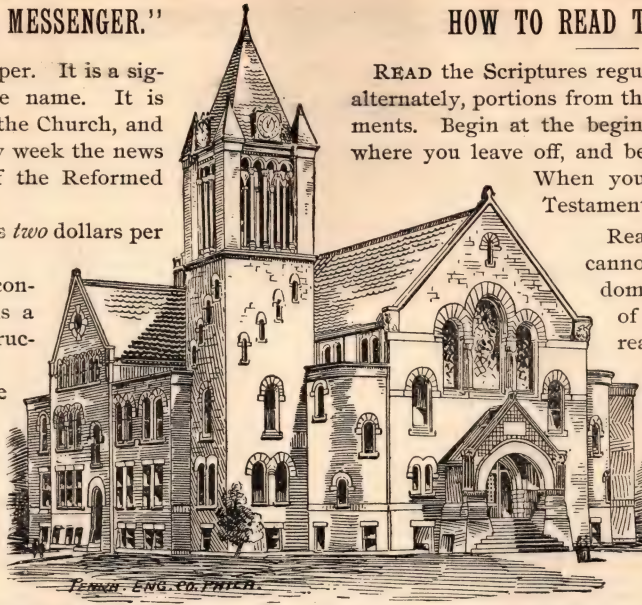
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**HOW TO READ THE BIBLE.**

READ the Scriptures regularly through. Read alternately, portions from the Old and New Testaments. Begin at the beginning of each. Mark where you leave off, and begin there next time.

When you have finished each Testament, begin it again.

Read with prayer. You cannot by your own wisdom understand the word of God. In all your readings of the Scriptures seek carefully the help of the Holy Spirit. Ask for Jesus' sake that He will enlighten you.

Read with meditation. Ponder over and remember what you do read.

**FORM FOR BEQUESTS.**

In making a bequest to one or more benevolent objects, it is important that a proper form be used; otherwise the intent of the testator may be defeated. Hence we suggest the following:

"I give and bequeath to the 'Theological Seminary of the Reformed Church in the United States,' located at Lancaster, Pa., the sum of.....dollars; to 'Franklin and Marshall College,' located at Lancaster, Pa., the sum of.....dollars; to the 'Board of Home Missions of the Reformed Church of the United States,' of which Elder W. H. Seibert, of Harrisburg, Pa., is at present Treasurer, the sum of.....dollars; to the 'Board of Commissioners for Foreign Missions of the Reformed Church in the United States,' the sum of.....dollars; to the 'Board of Education of the Eastern Synod of the Reformed Church in the United States,' of which Rev. Charles G. Fisher is at present Treasurer, the sum of.....dollars; to the 'Board of Education of the Synod of the Potomac,' of which Rev. William M. Deatrick is at present Treasurer, the sum of.....dollars; to the Board of Beneficiary Education of the Pittsburgh Synod,' of which Rev. Cyrus R. Dieffenbacher is at present Treasurer, the sum of.....dollars; to the 'Publication Board of the Reformed Church in the United States,' located in Philadelphia, Pa., the sum of.....dollars; to the 'Society for

the Relief of Ministers and their Widows of the Reformed Church in the United States,' the sum of.....dollars; to 'Bethany Orphans' Home,' located at Womelsdorf, Pa., the sum of.....dollars; and to 'St. Paul's Orphans' Home,' located at Butler, Pa., the sum of.....dollars. The several sums thus bequeathed to be used by the respective Associations for the general purposes of their organization."

**LESSON HELPS FOR OUR SUNDAY-SCHOOLS.**

The Lesson Helps are now published under the auspices of the Sunday-school Board of the General Synod. The same lessons and comments are used all over the Church, East and West, North and South. There is a great improvement in them over those formerly published. They consequently are calculated to aid greatly, teachers and scholars, in the study of their lessons. Teachers have the *Heidelberg Teacher* for their use.

The larger scholars have the *Scholars' Quarterly* and the *Advanced Lesson Papers*, whilst the infant scholars have the *Primary Lesson Paper* for their use.

The comments upon the lessons are from the standpoint of the Church, and consequently the *Helps* containing them are the only proper ones for Sunday-schools of the Reformed Church to use. This should claim the attention of officers of the Sunday-schools of the Church. Reformed Schools should use nothing else.



## NECROLOGY

From September 15th, 1890, to September 30th, 1891.

**BRECHT, REV. J. J.**—Came to this country from Germany in 1846, and settled in Upper Sandusky, O. Studied privately. Licensed and ordained 1853. First charge, Upper Sandusky, two years; second, Huntingdon, Ind., two years; third, Ashford, Wis., three years; fourth, Girard, Iowa, seven years; fifth, Sauk City, Wis., — years, sixth, Prairie du Sac, Wis., — years. Retired August 31, 1890, on account of declining health. Was married twice; first to Barbara Laux, by whom he had six children; second, Miss Koch, who survives him. Died September 27th, 1890, aged 78 years. Buried at Saux City, Wis.

**CRIST, REV. JOHN JACOB.**—Son of Jacob and Catherine (Troxel) Crist. Born in Berks Co., Pa., December 11, 1845. Received education in normal schools at Kutztown and Bloomsburg, Pa. Graduated in Theological Seminary 1876. Licensed and ordained 1876. First and only charge, Salem's, Catasauqua, Pa., nine years. Then health failed him. Married Nina Scheirer 1877, who with two sons and three daughters survives him. Died at Catasauqua, Pa., December 9, 1890, aged 45 years and 4 days. Buried at Miller's Church Cemetery.

**DERR, REV. JOSHUA H.**—Son of David and Mary Magdalene (Herlacher) Derr. Born in Lower Milford Township, Lehigh Co., Pa., December 9, 1822. Graduated Marshall College 1847, and Theological Seminary, Mercersburg, Pa., 1850. Licensed and ordained 1850. First charge, Selinsgrove, three years; second, Rector of Preparatory Department Franklin and Marshall College, Lancaster, one and three-quarter years; and pastor of Elizabethtown, Pa., one year; third, Sellersville, Pa., two years; fourth, Assistant Zion's, Allentown, Pa., six years; fifth, Wooster, O., five years; sixth, Louisville, O., two years; seventh, Bellevue, O., four and one-half years; eighth, Spring Bay, Ill., one year; ninth, Williamsport, Pa., two years; tenth, East Berlin, Pa., four years; eleventh and last, Catawissa, Pa., four and one-half years. Resigned on account of ill health. Removed to Bellevue, O. Married Jane Mary Brobst, 1850, who died 1885. Died Bellevue, O., June 21, 1891, aged 68 years, 6 months and 12 days. Two sons and three daughters survive him. Buried at Bellevue, O.

**HAUSER, REV. J. C.**—Born at Poppelzer Canton Zuerich, Switzerland, January 26th, 1838. Studied at St. Chrischona Mission House. In 1859 he came to America, took a partial course in Franklin and Marshall College, Lancaster, and entered Theological Seminary, same city, and graduated in the latter, 1864. Licensed and ordained 1864. First charge, St. Paul's (German), Philadelphia, eleven years; second, Frederick, Md., (German); third and last, Immanuel (German), Baltimore. Married in 1867, his wife and several children survive him. Died November 20th, 1890, aged 52 years, 9 months and 24 days. Buried at Loudon Park Cemetery, Baltimore, Md.

**LANTZ, REV. DANIEL.**—Born at Milton, Pa., November 11th, 1815. Educated at Mercersburg, Pa. Licensed and ordained 1843. First charge, Williamsport, Pa., six years; second, Dansville, N. Y., five years; third, Elkhart and Bristol, Ill., twenty years; fourth and last, Forreston, Ill., eleven years. Married Mary Hackenberg 1843. Died at Constantine, Mich., May 1st, 1891, aged 75 years, 5 months and 11 days. Buried at Constantine, Mich.

**LONG, REV. P. ALLISON.**—Born March 6th, 1830, in North Carolina. Prepared privately for the ministry. Licensed and ordained 1858. First charge, Davidson, N. C., fourteen years; second, Navarre, O., two years; third, Taneytown, Md., nine years; from 1884-1885 lived in retirement on account of ill health; fifth and last charge, Grindstone Hill, six years. Married L. Araminta Hess, 1874, who with two sons and one daughter survives him. Died Chambersburg, Pa., April 8th, 1891, aged 61 years, 1 month, 2 days. Buried at Taneytown, Md.

**REINECKE, D. D., REV. E. W.**—Son of Rev. John and Fredericka Reinecke. Born at Helmershausen, Electorate of Hessen, Germany, December 9th, 1822. Emigrated with parents to this country 1836. Settled in Frederick, Md. Graduated Marshall College 1843, and Theological Seminary, Mercersburg, Pa., 1846. Two years tutor in Marshall College. First charge, Millersville, Pa., five years; second,

assistant to his father, Shrewsbury, York Co., Pa.; third, Frederick City, Md.; fourth and last, Plainfield, Pa., thirty-two years. Resigned on account of ill health. Married Miss Knode, 1858, who with ten children survives him. Died at Nazareth, May 8th, 1891, aged 63 years, 4 months and 29 days. Buried at Forks Church.

**ROMICH, REV. ABRAHAM.**—Born in Lehigh County, Pa., September 10th, 1821. Graduated Marshall College 1849, and Theological Seminary, Mercersburg, Pa., 1851. Licensed and ordained 1853. First charge, Jonestown, Pa., eleven years; second, St. Stephen's, Philadelphia; third and last, Beaver Springs, Pa., three years. The last ten years of his life was missionary at Port of Philadelphia for Pennsylvania Bible Society. Married Miss Stein, who with two daughters survives him. Died September 15th, 1891, aged 70 years and 5 days. Buried at Kimmerling's Church, near Lebanon, Pa.

**SMITH, REV. MARTIN A.**—Son of Benjamin and Elizabeth (Albert) Smith. Born near New Bloomfield, Pa., November 22d, 1822. Graduated at Marshall College 1847, and the Theological Seminary, Mercersburg, Pa., 1849. Licensed 1849. Ordained 1850. First charge Salem's, six months; second, Aaronsburg, Pa., four years and nine months; third, Hummelstown, Pa., ten years; fourth and last, Dryland, twenty-four years. Resigned on account of failing health. Married Mary Jane Meyer, March 21st, 1847, who died December, 1887. Died March 13th, 1891, aged 68 years, 3 months, 12 days. Six children survive him, three sons and three daughters. Buried at Nazareth, Pa.

**STUCK, REV. JOHN.**—Born in Eastern Ohio, August 30, 1823. Began to preach 1856. Served Hillgrove, Pikeville, Salem and New Pittsburg charges. Married Mary Jane Meggert 1844, who survives him. Died by his own hand at Boundary, Ind., May 6, 1891, aged 67 years, 9 months and 7 days. Buried at Boundary, Ind.

**TOBIAS, REV. D. C.**—Born in Berks Co., Pa., November 7, 1842. Graduated at Theological Seminary, Mercersburg, Pa. Licensed 1870. Ordained 1871. First and only charge, Bethany, Lancaster Co., Pa., twenty years. Married twice; first time to Eliza Kancher, second Miss E. I. Gerhard, who with two sons and a daughter survive him. Died January 12th, aged 48 years, 2 months, 5 days. Buried at Lititz, Pa.

**WAGNER, REV. JOHN S.**—Son of Henry and Elizabeth (*nee* Shockey) Wagner. Born near Salisbury, Somerset Co., Pa., July 29, 1848. Graduated at Franklin and Marshall College 1874, and at Theological Seminary, Lancaster, Pa., 1878. Licensed and ordained 1879. First charge, Stoystown, Pa., three years; second, Williamsport, Pa., one year; third, Zion's, near Berlin, Pa., two years; fourth, Bloomsburg, Pa., two years; fifth and last, New Centerville, two years and three months. Married twice, first to Mary Susan Patterson, May 16th, 1881, second to Mary Ellen Miller 1884. Died at New Centerville, Pa., April 27th, 1891, aged 42 years, 8 months and 28 days. Buried at New Centerville, Pa.

**WASNICH, REV. WENDEL.**—Born in Wendel, Prussia, January 20, 1808. Came to America 1840. Settled in Detroit, Mich., and went from there to Rome, O., and later to Tiffin, O. Was converted from Romanism to Protestant faith 1843. Studied privately. Licensed and ordained 1845. Was one of the pioneer ministers in Northwestern Ohio and organized and served a number of congregations. Married Phillippier Bauser 1834; who preceded him to the heavenly world. They had eight sons and five daughters; four sons and three daughters survive him. Died August 18, 1891, aged 83 years, 6 months and 28 days. Buried at West Unity, O.

**WOLF, REV. SIMON.**—Born at Lewisburg, Pa., February 22, 1815. At twenty-nine years of age became a preacher of Evangelical Association. In 1876 entered the ministry of Reformed Church, being licensed by West Susquehanna Classis. Ordained 1879. First charge, Hickory Bottom, Blair Co., Pa., five years; second and last, McConnellsburg, Pa., till his death. Died at McConnellsburg, Pa., December 23, 1890, aged 75 years, 10 months and 1 day. A widow and a daughter and son survive him. Buried at McConnellsburg, Pa.



## PRINCIPAL EVENTS IN THE CHURCH FROM SEPTEMBER 15, 1890, TO SEPTEMBER 30, 1891.

1890.  
Sept. 24—Annual Meeting of Central (German) Synod, Cincinnati, O., President, Rev. J. H. C. Roentgen, Stated Clerk, Rev. John Bachman.  
" 25—Franklin and Marshall Alumni Reunion at Claremont, Franklin Co., Pa.  
" 27—Death of Rev. J. J. Brecht, Sauk City, Wisc.  
" 28—Dedication of St. Luke's German Church, 26th St., above Girard Ave., Philadelphia, Rev. P. Wienand, pastor.  
Oct. 1—Twenty-first Annual Meeting of Synod of Pittsburgh, Meadville, Pa., President, Rev. J. F. Wiant, Stated Clerk, Rev. J. M. Schick.  
" " Annual Meeting of Ohio Synod, Bluffton, Ind., President, Rev. J. J. Leberman, D. D., Stated Clerk, Rev. I. H. Reiter, D. D.  
" 3-5—Semi-Centennial of Pleasantville Church, Rev. C. B. Alspach, pastor.  
" 5—Laying of corner-stone, Terre Haute, Ind., Rev. F. R. Schwedes, pastor. [Womelsdorf, Pa.  
" 9—"Farmers' Day" at Bethany Orphans' Home,  
" 12—Dedication of new church, Sharpville, Pa., Rev. L. J. Mayer, pastor.  
" " Laying corner-stone of St. Paul's (German) Church, Rev. P. Vollmer, pastor.  
" " First Hungarian service in First (German) Church, Cleveland, O., sermon by Rev. Gustav Jurany, first missionary.  
" " Dedication of St. Peter's Church, South Easton, Pa., Rev. J. W. Miller, pastor.  
" 14—Eighteenth Annual Meeting of Potomac Synod, Hanover, Pa., President, Rev. T. J. Barkley, Stated Clerk, Rev. W. M. Deatrick, D. D.  
" 15—The 144th Annual Meeting of the Eastern Synod, First Church, Reading, Pa., President, Rev. T. O. Stern, Stated Clerk, Rev. J. P. Stein.  
" 16—Annual Meeting of Synod of the Interior, Wichita, Kans., President, Rev. S. Mease, D. D., Stated Clerk, Rev. G. D. Gurley.  
" " Election of Rev. John C. Bowman as Potomac Synod Professor of New Testament Exegesis, Theological Seminary, Lancaster, Pa.  
" 17—Laying of corner-stone of new church, Bethel, Somerset Co., Pa., Rev. I. N. Burger, pastor.  
" 19—Laying corner-stone of St. Thomas Church, Reading, Pa., Rev. A. S. Leinbach, D. D., pastor.  
" 21—Resignation of Rev. A. R. Bartholomew, as Secretary of the Board of Foreign Missions, and the election of Rev. S. N. Callender, D. D., to fill the place. [Rev. G. A. Schwedes, pastor.  
" 26—Laying corner-stone of chapel, West Bethlehem,  
" " Laying corner-stone of St. Mary's Church, Silver Run, Md., Rev. J. G. Noss, pastor.  
" " Laying corner-stone of Trinity Church, Canton, O., Rev. E. P. Herbruck, pastor.  
Nov. 2—Dedication of Emanuel Reformed Church, Crawford Co., Pa., Rev. D. H. Leader, pastor.  
" 9—Dedication of Church at Monroeville, O., Rev. H. Gramm, pastor.  
" " Dedication of Faith Reformed Church, Baltimore, Md., Rev. A. S. Weber, pastor.  
" 12-13—Semi-Centennial of Mercersburg Classis, Mercersburg, Pa.  
" 20—Death of Rev. J. Conrad Hauser, Baltimore, Md.  
" 23—Dedication of St. Luke's Church, Braddock, Pa., Rev. E. S. Hassler, pastor.
1890.  
Nov. 30—Laying of corner-stone of St. John's Church, Johnstown, Pa., Rev. W. H. Bates, pastor.  
" " Dedication of Benjamin's Church, near Westminster, Md., Rev. C. S. Slagle, pastor.  
Dec. 7—Dedication of Trinity Church, Dry Ridge, Bedford Co., Pa., Rev. S. C. Long, pastor.  
" " Dedication of Grace Church, Taneytown, Md., Rev. H. Ditzler, pastor.  
" 9—Election of J. A. Peters, D. D., Pres. of Lit'y Department, Heidelberg University, Tiffin, O.  
" 14—Thirty-fifth Anniversary of the pastorate of Rev. C. F. McCauley, D. D., Reading, Pa.  
" " Dedication of Ninth German Church, Cleveland, O., Rev. F. Forwick, pastor.  
" 16—Death of Rev. John Jacob Crist, Catsauqua, Pa.  
" 21—Dedication of Trinity Church, Altoona, Pa., Rev. L. C. Coblentz, pastor.  
" " Dedication of Church, Cairo, O.  
" " Dedication of St. Mark's Memorial Church East End, Pittsburgh, Pa., erected by B. Wolff, Jr., in memory of his brother C. H. Wolff, deceased.  
" " Dedication of a Church, Circleville, Kans.  
" 23—Death of Rev. Simon Wolf, McConnellsburg, Pa. [J. Bacher, pastor.  
1891.  
Jan. 4—Dedication of Church, Nottawa, Mich., Rev. T. Jan. 11—Dedication of Church, Bethel, Somerset Co., Pa., Rev. I. N. Burger, pastor.  
" 12—Death of Rev. D. C. Tobias, Lititz, Pa.  
" 23—Dedication of St. Mark's Church, Buena Vista, Bedford Co., Pa., Rev. J. B. Stonesifer, pastor.  
" 25—Dedication of St. Andrew's Church, Reading, Pa., Rev. S. L. Krebs, pastor.  
Feb. 1—Dedication of Salem's Church (German) St. Louis, Mo., Rev. W. F. Horstmeier, pastor.  
" 6—Fifth Annual Meeting and Dinner of F. and M. Alumni Association, of Phila., at Hotel Bellevue.  
" 8—Dedication of Salem's Ref'd Church, Lavansville, Somerset Co., Pa., Rev. H. King, pastor.  
" " Laying corner-stone of Faith Mission, of the Second Church, Reading, Pa., Revs. C. F. McCauley, D. D., and R. W. Miller, pastors.  
" 15—Dedication of Olivet Church, Reading, Pa., Rev. H. Y. Stoner, pastor.  
" " Dedication of St. Paul's Church, Bethlehem, Pa., Rev. A. Lobach, pastor.  
March 1—Opening of new chapel, Heidelberg Church, York, Pa., Rev. H. A. Bomberger, pastor.  
" 13—Death of Rev. M. A. Smith, Nazareth, Pa.  
" 15—Dedication of new church, Steelton, Pa., Rev. M. H. Sangree, pastor.  
" " Dedication of church, Cone, Ia., Rev. J. C. Beade, pastor.  
" 16—Organization of Church Extension Society, of the Reformed Churches (Dutch and German) in Philadelphia, Rev. Jas. Crawford, D. D., President.  
April 1—First Annual Meeting of Central Pennsylvania Alumni of Franklin and Marshall College, Bellefonte, Pa., D. M. Wolf, D. D., Pres.  
" 8—Death of Rev. P. Allison Long, pastor of Grindstone Hill and Marion Charge, Chambersburg, Pa.  
" 27—Death of Rev. J. Shockey Wagner, New Centerville, Pa.



## PRINCIPAL EVENTS IN THE CHURCH.—Continued.

1891.  
May 1—Death of Rev. Daniel Lantz, Constantine, Mich.  
3—Dedication of First German Church, Akron, O., J. Dahlman, D. D., pastor.  
“ 6—Death of Rev. John Stuck, Boundary, Ind.  
“ “ First Commencement of the Theological Department of Ursinus College; *six* graduates.  
“ 8—Death of E. W. Reinecke, D., D. Nazareth, Pa.  
“ 10—Fifteenth Anniversary of Third Church, Baltimore, Md., C. Clever, D. D., pastor.  
“ 12—Inauguration of Rev. J. Calvin Bowman, as Professor of New Testament Exegesis, Theological Seminary, Lancaster, Pa.; the first incumbent of Professorship endowed by Synod of the Potomac.  
“ 13—Annual Commencement of Theological Seminary, Tiffin, O., D. Van Horne, D. D., President; *five* graduates.  
“ 14—Sixty-sixth Anniversary of Theological Seminary, Lancaster, Pa., E. V. Gerhart, D. D., LL. D., President; *eight* graduates.  
“ 21—Annual Commencement of Catawba College, Newton, N. C., J. C. Clapp, D. D., President.  
June 3—Election of Miss Mary C. Hollowell, of Chambersburg, Pa., as assistant teacher in Girls' School, Sendai, Japan, by Board of Foreign Missions at Harrisburg, Pa.  
“ “ Quarto-Centennial of St. John's Church, Allentown, Pa., Revs. S. G. Wagner, D. D., and C. E. Wagner, pastors.  
“ 4 Special Meeting of General Synod, First Church, Philadelphia, Rev. J. H. Sechler, pastor. Plan of Federal Union of the two Reformed Churches unanimously adopted.  
“ 7—Dedication of new Church, Linton, Ind.  
“ 13—Commencement Exercises of Palatinate College, Myerstown, Pa., Rev. W. C. Schaeffer, Ph. D., President.  
“ 14—Rededication of Church, Sharpsburg, Md., Rev. B. R. Carnahan, pastor.  
“ 18—Annual Commencement of Mercersburg College, Mercersburg, Pa., G. W. Aughinbaugh, D. D., President; *two* graduates.  
“ “ Annual Commencement of Franklin and Marshall College, Lancaster, Pa., J. S. Stahr, D. D., President; *twenty-seven* graduates.  
“ “ Annual Commencement of Heidelberg University, Tiffin, O., J. A. Peters, D. D., President; *thirty* graduates.  
“ 21—Death of Rev. Joshua H. Derr, Bellevue, O.  
“ “ Dedication of Faith Mission Chapel, Reading, Pa., Revs. C. F. McCauley, D. D., and R. W. Miller, pastors.  
“ “ Rededication of Church, St. Petersburg, Pa., Rev. S. S. Miller, pastor.  
“ 25—Twentieth Annual Commencement of Ursinus College, Collegeville, Pa., H. W. Super, D. D., LL. D., President; *sixteen* graduates.  
“ “ Laying corner-stone of Bomberger Memorial Hall, Collegeville, Pa.  
“ “ Commencement Exercises of College of Northern Illinois, Dakota, Ills., Rev. H. L. Beam, President.  
“ 26—Twenty-first Commencement of Allentown Female Seminary, Allentown, Pa., Rev. W. M. Reily, Ph. D., President; *five* graduates.
1891.  
June 26—Commencement exercises of Edge Hill Institute, Littlestown, Pa., Rev. W. E. Krebs, Principal.  
“ 28—Dedication of Church, West Bethlehem, Pa., Rev. G. A. Schwedes, pastor.  
July 2—Laying corner-stone Trinity Church, Oak Ridge, Pa., Rev. R. F. Gass, pastor.  
“ 12—Laying corner-stone of Shiloh Church, East South Bethlehem, Pa., A. B. Koplin, D. D., pastor.  
“ 19—Laying corner-stone of Church, Paris, O., Rev. A. Gonser, pastor.  
“ 26—Laying corner-stone of Trinity Church, Pottsville, Pa., Rev. A. R. Bartholomew, pastor.  
“ 29—Aug. 4—Spiritual Conference, College Chapel, Lancaster, Pa.; about 65 present.  
Aug. 9—Dedication of Grace Church, Shippensburg, Pa., Rev. T. R. Dietz, pastor.  
“ 9—Laying corner-stone of St. Luke's Church, Luthersburg, Pa., Rev. J. F. Wiant, pastor.  
“ 13—Reformed Reunion at Penmar; about 5000 present.  
“ “ Reformed Reunion, Idlewild, West., Co., Pa.  
“ 16—Dedication of new church, Millheim, Centre Co., Pa., Rev. G. E. Addams, pastor.  
“ 18—Death of Rev. W. Wasnich, Pulaski, O.  
“ 20—Reformed Reunion of Somerset Co., at Rockwood, Pa.  
“ 23—Dedication of Chapel of St. Matthew's German Church, Phila., Rev. U. O. Silvius, pastor.  
“ “ Dedication of St. Joseph's Church, Van Buren Township, Grant Co., Ind.  
“ 25—Ministerial Conference, Butler, Pa.; about 30 present.  
“ 26—Annual Meeting of Central Synod (German) Lima, O., President, P. Greding, D. D., Stated Clerk, John Bachman, D. D.  
“ 27—“Bethany Day”—Anniversary and Reunion at Bethany Orphans' Home, Womelsdorf; about 3,500 present.  
“ 30—Dedication of new church, German, Terre Haute, Ind., Rev. F. R. Schwedes, pastor.  
“ 31—Opening of Fall Term of Ursinus College, address by G. W. Williard, D. D., LL. D., Prest.  
Sept. 1—Anniversary of Reformed Orphans' Home, Fort Wayne, Ind., Rev. J. Rettig, Superintendent.  
“ 3—Opening of Fall Term of Franklin and Marshall College and Theological Seminary, address by Prof. J. H. Dubbs, D. D.  
“ 15—Death of Rev. A. Romich, Philadelphia, Pa.  
“ 22—Farewell Services before the departure of Miss Mary Comfort Hollowell, for Sendai, Japan, in Zion's Reformed Church, Chambersburg, Pa.  
“ 25—27—Third Annual Convention of Brotherhood of Andrew and Philip, Baltimore, Md.  
“ 25—Dedication of Reformed Church, East Berlin, Pa., Rev. O. E. Schaeffer, pastor.  
“ 27—Dedication of Hough Avenue Church, Cleveland, O., Rev. W. R. Stearley, pastor.  
“ “ Dedication of Church, South Bend, Pa., Rev. C. Gumbert, pastor.  
“ 30—Twenty-second Annual Meeting of Synod of Pittsburg, Pa., Latrobe, Pa., President, Rev. A. J. Heller, Stated Clerk, J. M. Schick, D. D.



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## MONEY ORDERS.

No fraction of a cent allowed in any Money Order.

Postal Notes from 1 cent to \$5, three cents.

Rates on Money Orders in United States—Not exceeding \$5, five cts.; \$10, eight cts.; over \$15 to \$30, ten cts.; over \$30 to \$40, fifteen cts.; over \$40 to \$50, twenty cts.

Money Orders to Great Britain or Ireland—Not exceeding \$10, twenty-five cts.; over \$10 to \$20, fifty cts.; over \$20 to \$30, seventy cts.; over \$30 to \$40, eighty-five cts.; over \$40 to \$50, one dollar.

Money Orders to German Empire, France, Italy, Canada, and Algeria—Not exceeding \$10, fifteen cts.; over \$10 to \$20, thirty cts.; over \$20 to \$30, forty-five cts.; over \$30 to \$40, sixty cts.; over \$40 to \$50, seventy-five cts.

Money Orders to Switzerland—Not exceeding \$10, twenty-five cts.; over \$10 to \$20, fifty cts.; over \$20 to \$30, seventy-five cts.; over \$30 to \$40, one dollar; over \$40 to \$50, one dollar and twenty-five cts.

## Form of Constitution for Congregational Missionary Society.

## ARTICLE I.

This Society shall be known as the Missionary Society of \_\_\_\_\_ Reformed Church at \_\_\_\_\_, whose object shall be to advance the cause of missions.

## ARTICLE II.

The officers shall be a President, a Vice-President, a Secretary, and a Treasurer, to serve one year.

## ARTICLE III.

These officers, together with the Pastor as Chairman, shall be an Executive Committee, whose duty shall be: to arrange the program for monthly meetings and anniversary services, to examine and approve all readings, recitations, essays and reports, before they are given in public, and to carry out any instructions given by the Society.

## ARTICLE IV.

This Executive Committee shall divide the congregation into several districts, and appoint two persons over each district as collectors, whose duty shall be to secure the names of new members, to collect every month the offerings of all the members and of others who may be monthly contributors, to report their work at each regular meeting and pay over their collections to the Treasurer. These collectors shall serve four months.

## ARTICLE V.

Each member shall give as God has prospered him, but not less than five cents a month.

## ARTICLE VI.

The Society shall meet on the first Wednesday evening of each month, the Pastor conducting or directing the devotional services, and the President presiding the remainder of the time.

## ARTICLE VII.

The program for the regular meetings shall include singing, prayer, reading the Scriptures, reading the minutes, recitations, readings, addresses, report of the collectors, the offerings of those who have not otherwise given, unfinished business, new business.

## ARTICLE VIII.

The money raised by this society shall be given only to the work of missions.

## ARTICLE IX.

These Articles may be amended at any regular meeting, notice of such amendment having been given at the previous regular meeting.



## ALMANAC FOR THE REFORMED CHURCH IN THE UNITED STATES.

## WHERE TO SEND CHURCH MONEY.

OBJECT.	IN WHAT SYNOD.	TREASURER.	ADDRESS.
Foreign Missions, . . . . .	General Synod, . . . . .	Jos. L. Lemberger, . . . . .	Lebanon, Pa.
Home Missions, . . . . .	"	Charles Santee, . . . . .	532 N. Sixth St., Phila., Pa.
" " . . . . .	{ Joint Synods, Eastern and	W. H. Seibert, . . . . .	Harrisburg, Pa.
" " . . . . .	Potomac.		
" " . . . . .	German Synod of the East,	Geo. Ehrlen . . . . .	1937 Ridge Ave., Phila., Pa.
" " . . . . .	Ohio Synod, . . . . .	J. J. Leberman, D. D., . . . . .	Louisville, Ohio.
Beneficiary Education, . . . . .	Synod of the Northwest, . . . . .	Rev. C. Baum, . . . . .	Lima, O.
" " . . . . .	Eastern Synod, . . . . .	Chas. G. Fisher, D. D., . . . . .	907 Arch St., Phila., Pa.
" " . . . . .	Ohio Synod, . . . . .	L. H. Kefauver, D. D., . . . . .	Tiffin, Ohio.
" " . . . . .	Pittsburgh Synod . . . . .	Rev. C. R. Dieffenbacher, . . . . .	Greensburg, Pa.
Society for Relief of Ministers,	Potomac Synod, . . . . .	Wm. M. Deatrick, D. D., . . . . .	Mercersburg, Pa.
Eastern Theological Seminary, . . . . .	General Synod, . . . . .	Rev. S. S. Miller, . . . . .	St. Petersburg, Pa.
Western " " . . . . .	Eastern Synod, . . . . .	John B. Roth, . . . . .	Lancaster, Pa.
Franklin and Marshall College, . . . . .	Ohio Synod, . . . . .	I. H. Reiter, D. D., . . . . .	Miamisburg, Ohio.
Heidelberg University . . . . .	Eastern Synod, . . . . .	Jacob Bausman, . . . . .	Lancaster, Pa.
Mercersburg College, . . . . .	Ohio Synod, . . . . .	L. H. Kefauver, D. D., . . . . .	Tiffin, Ohio.
Ursinus College, . . . . .	Potomac Synod, . . . . .	E. J. Bonbrake, Esq., . . . . .	Chambersburg, Pa.
Sheboygan Mission Home, . . . . .	Eastern Synod, . . . . .	Frank M. Hobson, . . . . .	Collegeville, Pa.
Bethany Orphan Home, . . . . .	Synod of the Northwest, . . . . .	C. F. Arpke, . . . . .	Franklin, Wis.
St. Paul's Orphan Home, . . . . .	Eastern Synod, . . . . .	C. G. Gross, . . . . .	3716 Haverford St., Phila.
Missions among the Indians, . . . . .	Pittsburgh Synod, . . . . .	B. Wolf, Jr., . . . . .	304 Wood St., Pittsburg, Pa.
Calvin College, . . . . .	Synod of the Northwest, . . . . .	Rev. Ludwig Zenk, . . . . .	Kiel, Manitowoc Co., Wis.
Reformed Orphan Home, . . . . .	" " " . . . . .	Rev. J. F. Winter, . . . . .	40 Louis St., Cleveland, O.
Catawba College, . . . . .	" " " . . . . .	Rev. C. Hartman . . . . .	Fort Wayne, Ind.
Clarion Collegiate Institute . . . . .	" " Potomac, . . . . .	W. H. Williams, Esq., . . . . .	Newton, N. C.
	" " Pittsburgh, . . . . .		Rimersburg, Pa.

COMPARATIVE SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES.  
BEING A TRIENNIAL EXHIBIT FOR THE LAST TWENTY-ONE YEARS.

	1869	1872	1875	1878	1881	1884	1887	1890
Synods, . . . . .	3	4	6	6	6	7	7	8
Classes, . . . . .	31	35	44	45	48	52	54	56
Ministers, . . . . .	526	586	631	710	762	783	802	846
Congregations, . . . . .	1,179	1,312	1,342	1,369	1,403	1,465	1,481	1,570
Members, . . . . .	117,910	130,299	142,872	147,788	161,002	169,530	183,980	202,833
Members Unconfirmed, . . . . .	68,362	73,288	87,120	90,993	96,147	103,112	108,729	111,240
Baptisms, given year, . . . . .	12,776	12,487	13,500	13,203	14,309	13,682	15,940	14,471
Baptisms, in 3 years, . . . . .	36,117	38,605	41,272	40,943	43,750	41,825	46,553	45,648
Confirmed, given year, . . . . .	7,068	7,462	8,766	8,456	9,113	9,233	10,733	10,292
Confirmed, in 3 years, . . . . .	20,183	23,247	25,233	26,753	28,240	27,223	30,558	31,116
Certificate, given year, . . . . .	3,592	3,369	3,733	3,716	4,113	5,043	5,582	6,721
Certificate, in 3 years, . . . . .	8,779	9,889	10,912	11,184	12,263	14,046	16,472	10,630
Communed, . . . . .	96,728	109,507	116,000	120,681	132,709	136,897	146,436	159,189
Dismissed, given year, . . . . .	1,637	1,454	1,725	1,566	2,249	2,122	2,551	3,024
Dismissed, in 3 years, . . . . .	4,459	4,762	5,000	5,185	5,791	5,819	7,250	6,614
Excommunicated or Erased, given year, . . . . .	144	318	387	174	1,626	1,767	2,419	3,318
Excommunicated or Erased, in 3 years, . . . . .	528	722	920	1,711	4,436	5,578	6,469	8,928
Deaths, given year, . . . . .	3,773	4,425	4,494	4,887	4,591	4,787	4,638	4,792
Deaths, in 3 years, . . . . .	11,186	12,594	12,000	14,102	14,492	15,292	14,207	14,888
Sunday-Schools, . . . . .	1,020	1,021	1,220	1,237	1,346	1,378	1,422	1,536
Sunday-School Scholars, . . . . .	49,000	63,038	75,868	89,982	103,511	114,720	122,695	140,026
Students for Ministry, . . . . .		75	123	157	141	145	186	299
Beneficial Contributions, given year, . . . . .	\$74,453	\$86,650	\$79,680	\$61,727	73,400	101,148	\$ 141,122	211,617
Beneficial Contributions, in 3 years, . . . . .	228,818	247,387	253,766	207,417	194,869	327,899	382,493	520,165
Congregational Purposes, given year, . . . . .			310,000	531,929	630,189	779,572	804,321	937,051
Congregational Purposes, in 3 years, . . . . .			700,000	1,305,905	1,738,213	2,193,018	2,298,228	2,678,957



## MEETING OF THE CLASSES.

CLASSES.	PLACE.	TIME.
<b>EASTERN SYNOD.</b>		
EAST PENNSYLVANIA . . . . .	Salem's Church, Catasauqua, Pa. . . . .	May 27, 1892
EAST SUSQUEHANNA . . . . .	Sunbury, Northumberland Co., Pa. . . . .	June 6, "
GOSHENHOPPEN . . . . .	Schwenksville, Pa. . . . .	May 25, "
LANCASTER . . . . .	Salem's (Heller's) Church, Lancaster Co., Pa. . . . .	June 9, "
LEBANON . . . . .	St. Mark's Church, Lebanon, Pa. . . . .	May 24, "
LEHIGH . . . . .	Macungie, Lehigh Co., Pa. . . . .	June 6, "
PHILADELPHIA . . . . .	St. Luke's Church, Trappe, Pa. . . . .	May 17, "
SCHUYLKILL . . . . .	Pottsville, Pa. . . . .	June 7, "
TOHICKON . . . . .	St. Peter's Church, South Bethlehem, Pa. . . . .	May 27, "
WEST SUSQUEHANNA . . . . .	Lock Haven, Pa. . . . .	" 18, "
WYOMING . . . . .	Fayette, Seneca Co., New York . . . . .	June 8, "
<b>SYNOD OF PITTSBURGH.</b>		
ALLEGHENY . . . . .	Butler, Pa. . . . .	May 16, 1892
CLARION . . . . .	Kittanning, Pa. . . . .	" 26, "
St. PAUL'S . . . . .	Sharpsville, Mercer Co., Pa. . . . .	June 9, "
SOMERSET . . . . .	Levansville, Somerset Co., Pa. . . . .	May 30, "
WESTMORELAND . . . . .	Harrison City, Pa. . . . .	" 23, "
<b>SYNOD OF POTOMAC.</b>		
CARLISLE . . . . .	Carlisle, Cumberland Co., Pa. . . . .	June 9, 1892
GETTYSBURG . . . . .	East Berlin, Adams Co., Pa. . . . .	May 18, "
JUNIATA . . . . .	Trinity Church, Altoona, Pa. . . . .	June 8, "
MARYLAND . . . . .	Mt. Pleasant, Frederick City, Md. . . . .	May 5, "
MERCERSBURG . . . . .	Shippensburg, Cumberland Co., Pa. . . . .	" 12, "
NORTH CAROLINA . . . . .	Hedrick Grove, N. C. . . . .	April 28, "
PORTLAND-OREGON . . . . .	First Church, Portland, Oregon . . . . .	June 9, "
SAN FRANCISCO . . . . .		
VIRGINIA . . . . .	Kearneysville, W. Va. . . . .	May 19, 1892
ZION'S . . . . .	New Freedom, York Co., Pa. . . . .	" 10, "
<b>SYNOD OF OHIO.</b>		
EASTERN OHIO . . . . .	St. Jacob's Church, Columbiana Co., O. . . . .	May 5, 1892
LANCASTER . . . . .	Sugar Grove, O. . . . .	" 5, "
MIAMI . . . . .	Miamisburg, O. . . . .	" 12, "
St. JOSEPH . . . . .	Millersburg, Ind. . . . .	" 11, "
TIFFIN . . . . .	Bloomville, O. . . . .	" 19, "
TUSCARAWAS . . . . .	Polk, Ashland Co., O. . . . .	June 7, "
<b>SYNOD OF THE NORTHWEST.</b>		
CHICAGO . . . . .	Loran, Ill. . . . .	June 9, 1892
INDIANA . . . . .	La Fayette, Ind. . . . .	" 8, "
MILWAUKEE . . . . .	Jackson, Wis. . . . .	" 9, "
MINNESOTA . . . . .	Fountain City, Wis. . . . .	" 8, "
MISSOURI . . . . .	Zion's Church, near Fredericksburg, Mo. . . . .	Aug. 18, "
NEBRASKA . . . . .	Duncan, Neb. . . . .	June 16, "
SHEBOYGAN . . . . .	Chilton, Wis. . . . .	" 8, "
SOUTH DAKOTA . . . . .	Scotland, S. Dak. . . . .	" 14, "
URSINUS . . . . .	Boone, Ia. . . . .	" 9, "
ZION'S . . . . .	Defiance, O. . . . .	" 8, "
<b>CENTRAL SYNOD.</b>		
CINCINNATI . . . . .	Ironton, O. . . . .	June 7, 1892
ERIE . . . . .	Vermillion, O. . . . .	" 9, "
HEIDELBERG . . . . .	New Bremen, O. . . . .	May 12, "
St. JOHN'S . . . . .	Akron, O. . . . .	June 9, "
<b>GERMAN SYNOD OF THE EAST.</b>		
NEW YORK . . . . .	Bethanien Church, East New York, Brooklyn, New York . . . . .	June 14, 1892
GERMAN MARYLAND . . . . .	Trinity Church, Washington, D. C. . . . .	May 2, "
" PHILADELPHIA . . . . .	Emanuel's Church, Bridesburg, Phila. . . . .	June 14, "
WEST NEW YORK . . . . .	Clarence, N. Y. . . . .	" 9, "
" PENNSYLVANIA . . . . .	Pittsburgh, Pa. . . . .	" 9, "
<b>SYNOD OF THE INTERIOR.</b>		
IOWA . . . . .	Zwingli, Ia. . . . .	Sept. —, 1892
KANSAS . . . . .	Enterprise, Ks. . . . .	May 5, "
LINCOLN . . . . .	Imogene, Ia. . . . .	" 5, "
ILLINOIS . . . . .	Dakota, Ill. . . . .	" 4, "
WICHITA . . . . .	Cheney, Ks. . . . .	April 28, "



## Periodicals of the Reformed Church in the United States.

NAME.	WHERE PUBLISHED.	HOW OFTEN ISSUED.	FIRST ISSUED.
<b>ENGLISH.</b>			
REFORMED CHURCH MESSENGER, . . . .	Philadelphia, Pa.	Weekly, . . . .	1827.
CHRISTIAN WORLD, . . . .	Dayton, Ohio.	" . . . .	1848.
HEIDELBERG TEACHER, . . . .	Philadelphia, Pa.	Quarterly, . . . .	1888.
SCHOLAR'S QUARTERLY, . . . .	" . . . .	" . . . .	1882.
THE SUNDAY SCHOOL TREASURY, . . . .	" . . . .	Semi-Monthly, . . . .	1859.
SUNSHINE, . . . .	" . . . .	Weekly, . . . .	1879.
MISSIONARY GUARDIAN, . . . .	" . . . .	Monthly, . . . .	1891.
REFORMED QUARTERLY REVIEW, . . . .	" . . . .	Quarterly, . . . .	1873.
HEIDELBERG TEACHER, . . . .	Dayton, Ohio.	" . . . .	1873.
LEAVES OF LIGHT, . . . .	" . . . .	Semi-Monthly, . . . .	1883.
GOLDEN WORDS, . . . .	" . . . .	" . . . .	1883.
LITTLE PEARLS, . . . .	" . . . .	Monthly, . . . .	1877.
ORPHAN'S FRIEND, . . . .	Butler, Pa. . . .	" . . . .	1880.
COLLEGE STUDENT, . . . .	Lancaster, Pa. . . .	" . . . .	1880.
HEIDELBERG MONTHLY JOURNAL, . . . .	Tiffin, Ohio. . . .	" . . . .	1880.
URSINUS BULLETIN, . . . .	Collegeville, Pa. . . .	" . . . .	1885.
COLLEGE VISITOR, . . . .	Newton, N. C. . . .	" . . . .	1885.
MERCERSBURG COLLEGE MONTHLY. . . .	Mercersburg, Pa. . . .	" . . . .	1889.
<b>GERMAN.</b>			
REF. KIRCHENZEITUNG, . . . .	Cleveland, Ohio. . . .	Weekly, . . . .	1866.
REFORMIRTE HAUSEFREUND, . . . .	Reading, Pa. . . .	Every other week, . . . .	1859.
DER LAMMERHUT, . . . .	Cleveland, Ohio. . . .	Monthly, . . . .	1876.
DER ABENDLUST, . . . .	" . . . .	" . . . .	1885.
DER MISSIONBOTE, . . . .	" . . . .	" . . . .	1885.

## WOMAN'S MISSIONARY SOCIETIES.

## General Synod.

Mrs. M. A. Whitmore, Butler, Pa., President.  
Miss Rebecca H. Schively, Chambersburg, Pa.,  
Recording Secretary.  
Mrs. P. Keil, 963 Liberty St., Pittsburgh, Pa.,  
Corresponding Secretary.  
Mrs. G. Z. Kunkel, Harrisburg, Pa., Treasurer.

**Ohio Synod.**

Mrs. A. K. Zartman, Ft. Wayne, Ind., President.  
Mrs. S. B. Yockey, Xenia, O., 1st Vice-President.  
Mrs. A. E. Kefauver, Tiffin, O., 2d Vice-President.  
Miss Hallie Wilt, Bellevue, O., Secretary.  
Mrs. C. O. Knepper, Tiffin, O., Treasurer.

**Pittsburgh Synod.**

Mrs. P. Keil, 963 Liberty St., Pittsburgh, Pa., Prest.  
Mrs. T. P. Winsheimer, Greensburg, Pa., V.-Prest.  
Mrs. Will Snite, Greensburg, Pa., Cor. Secretary.  
Miss Welshans, Butler, Pa., Rec. Secretary.  
Mrs. C. T. Barnhart, Treasurer.  
Mrs. D. E. Albert, Latrobe, Pa.  
Mrs. J. M. Evans, Elk Lick.

**Eastern Synod.**

Mrs. M. G. Heitsch, Lancaster, Pa., President.  
Mrs. A. Houtz, Orangeville, Pa., Vice-Prest.  
Miss Mary E. Graeff, Harrisburg, Pa., Rec. Sec'y.  
Mrs. L. L. Unger, Philadelphia, Pa., Cor. Sec'y.  
Mrs. S. E. R. Mosser, Reading, Pa., Treasurer.

Statistical Summary, Japan Mission of the Reformed Church in the U. S., May, 1891.

	Organized Churches.	Self-Supporting Churches.	Preaching Stations.	Membership last Year.	Dismissals.	Deaths.	Rec'd from Other Churches.	Baptisms.	Present Membership.	Girl's Schools.	Scholars.	Sunday Schools.	Scholars.	Theological Schools.	Scholars.	Native Ministers.	Unordained Preachers.	Colporteurs.	Bible Women.	Contributions for all Purposes.
NIHON BASHI, . . . . .	1	..	..	93	21	1	..	4	65	..	..	1	36	..	..	..	1	1	..	\$ 72 00
IWATSUKI, . . . . .	..	..	2	98	20	..	..	1	83	..	..	1	42	..	..	..	..	..	..	16 42
MATSUBAYASHI, . . . . .	..	..	1	40	..	..	..	2	42	..	..	1	40	..	..	..	1	..	..	13 40
OZAWA, . . . . .	..	..	1	9	..	..	32	..	41	..	..	1	15	..	..	..	..	..	..	12 30
BANCHO, . . . . .	1	1	2	226	14	..	12	15	239	..	..	1	120	..	..	1	..	..	..	360 00
	3	1	6	466	55	2	44	27	470	..	..	5	253	..	..	1	2	1	..	\$474 12
SENDAI, . . . . .	4	1	8	729	3	5	..	86	807	1	41	13	509	1	31	5	5	2	3	\$1018 25
FUKUSHIMA AND HOBARA, . . . . .																				
NAKAMUTA, . . . . .																				
SHIROISHI, . . . . .																				
OGAWARA, . . . . .																				
WATASE, . . . . .																				
TOME, . . . . .																				
YONEGAWA, . . . . .																				
YAMAGATA, . . . . .	1	..	1	101	..	..	..	3	104	..	..	1	30	..	..	..	..	..	..	146 54
TSURUGAOKA, . . . . .	1	..	..	43	..	..	..	7	50	..	..	1	20	..	..	..	..	..	..	11 70
IWANUMA, . . . . .	1	..	1	76	..	..	..	2	78	..	..	1	15	..	..	..	..	..	..	9 50
FURUKAWA, . . . . .	1	1	1	150	..	..	..	1	121	..	..	1	76	..	..	..	..	..	..	419 86
ISHINOMAKI, . . . . .																				
HAOKADATE, . . . . .																				
	8	2	11	1069	3	5	..	99	1167	1	41	17	650	1	31	5	5	2	3	\$1605 85
GRAND TOTAL, . . . . .	11	3	17	1535	58	7	44	126	1630	1	41	22	903	1	31	6	7	3	3	\$2079 97

N. B.—The Mombetsu Church, 121 members, in the new distribution of work, is under the care of the Dutch Reformed Mission. This Church is, therefore, omitted in this year's report.



## STATISTICAL SUMMARY OF THE REFORMED CHURCH IN THE UNITED STATES, 1891.

SYNODS.	Classes.	Ministers.	No. of Congrega- tions.	Members.	Members Unconfirmed.	Baptisms.		Confirmed.	By Certificate.	Communed.	Dismissed.	Excommunic'd.	Erasure of Names.	Deaths.	Sunday- schools.	Sunday- School Scholars.	Students for the Ministry.	Contributions.	
						Infants.	Adults.											Benevolent Purposes.	Congrega- l Purposes.
Eastern . . . . .	11	244	486	86,832	49,716	5,506	509	4,550	2,274	68,974	1,356	4	925	2,781	577	59,824	105	\$78,925 00	\$383,732 00
Ohio . . . . .	6	112	222	20,112	5,939	858	508	1,224	633	16,554	620	5	863	372	201	18,532	33	15,358 00	94,709 00
Northwest . . . . .	10	133	200	18,434	15,424	1,716	24	1,042	881	14,760	194	10	394	424	190	12,128	40	16,581 00	94,979 00
Pittsburg . . . . .	5	63	131	14,346	9,069	898	94	700	605	11,852	388	...	212	286	112	9,137	16	42,197 00	74,557 00
Potomac . . . . .	10	147	300	33,823	20,714	1,899	331	1,791	985	27,355	599	...	...	810	441	24,058	57	32,073 00	165,460 00
German-East . . . . .	5	53	46	13,737	8,949	1,970	18	741	699	10,395	141	2	345	491	45	9,204	12	7,629 00	82,377 00
Central . . . . .	4	79	115	17,981	10,677	1,230	82	1,023	857	13,120	232	10	491	484	105	4,089	25	13,189 00	97,736 00
Interior . . . . .	5	38	72	2,815	1,589	143	95	220	135	2,085	48	...	105	41	66	2,836	3	2,523 00	19,416 00
	56	869	1,572	208,077	122,077	14,220	1,661	11,291	7,039	165,095	3,578	31	3,335	5,699	1,727	147,308	291	208,475 00	1,012,966 00

## LITERARY AND THEOLOGICAL INSTITUTIONS OF THE REFORMED CHURCH IN THE UNITED STATES.

NAME.	LOCATION.	PRESIDENT.
Franklin and Marshall College, . . . . .	Lancaster, Pa., . . . . .	J. S. STAHR, PH. D., D. D.
Heidelberg University, . . . . .	Tiffin, Ohio, . . . . .	J. A. PETERS, D. D.
Catawba College, . . . . .	Newton, N. C., . . . . .	J. C. CLAPP, D. D.
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- CALIFORNIA.**—*Napa*, Schwichtenberg. *Stockton*, Staehli.  
**COLORADO.**—*Denver*, Huecher (B. R.). [Gekeler (H. S.).]  
**CONNECTICUT.**—*Bridgeport*, Brunner, Heimberger. *Georgetown*,  
**DISTRICT OF COLUMBIA.**—*Washington*, Apple (A. T. G.), Facius,  
 Johnson (J. O.).
- GERMANY.**—*Manheim*, Baden, Guenther. — Dolch.  
**ILLINOIS.**—*Ada*, Altamont, Alspach (J. W.). *Austin*, Knie. *Chicago*, Accola (O. J.), Davis (P. S.), Heineman, Korn, Krüger. *Dakota*,  
 Beam (H. L.), Wetzel. *Forreston*, Bair. *Freeport*, Brunnöhler.  
*Grove City*, Frantz (D. A.), Oplinger. *La Rose*, Karcher. *Lena*,  
 Seehler. *Loran*, Esselborn. *Odell*, Edmonds (F. A.). *Orangeville*, Rust  
 (E. C.). *Schapsville*, Stauss. *Waukegan*, Franz.
- INDIANA.**—*Auburn*, Rust. *Berne*, Wisner, Baeder. *Bluffton*, Xan-  
 ders. *Brook*, Gross. *Clay City*, Wittenwyler. *Crothersville*, Barth,  
 Neuenschwander. *Decatur*, Spies, Vitz. *Edgerton*, Evansville, Eich-  
 elberg, Wernly. *Florence*, Becker (C.). *Fort Wayne*, Hartman (C.),  
 Rettig (J.), Schaaf, Zartman (A. K.). *Goshen*, Hahn (J.). *Hallsville*,  
 Runkle. *Haugsville*, Diehm. *Huntingdon*, Schaaf (C. M.). *Indian-*  
*apolis*, Barth, Helming, Keller, Stern. *Jeffersonville*, Fluener, Reese,  
 Rieke. *Hudson*, Clayton. *Lafayette*, Henschen. *Magley*, Vornhalt.  
*Mulberry*, Kessler (J. M.). *New Middleton*, Wohlfahrt. *Olney*,  
 Graul. *Plymouth*, Hale (J. T.). *Rothenberger*, Poland, Grether,  
 Joeris (P.). *Rising Sun*, Engelman. *Salmonia*, Klinger, Kershaw.  
*South Whiteley*, Becker (P.). *Terre Haute*, Schwedes. *Vera Cruz*,  
 Heusser. *Winamac*, Michael.
- IOWA.**—*Baxter*, Scheidt. *Boone*, Looser. *Central City*, Fulcason.  
*Clarion*, Kuhn. *Columbus Junction*, Beade. *Crocker*, Mosebach.  
*Horn*, Kanne. *Imogene*, Butler. *Lisbon*, Fouse, Shults. *Liscomb*,  
 Ream. *Lyons*, Nallie. *Maquoketa*, Harrington. *Marengo*, Hoeker.  
*Monticello*, Gruenstein, Kern, Rettig (G.). *Storm Lake*, Kerchefer.  
*Tipton*, Garley. *Waukon*, Ebinger. *Wheatland*, Zipf. *Zwingle*, Bau-  
 man (F. C.).
- KANSAS.**—*Abilene*, Dechant (A. S.). *Beloit*, Greenawald. *Bunker*  
*Hill*, Thomas. *Emporia*, Shuey. *Fairview*, Remagen. *Holton*, Shu-  
 maker. *Iola*, Shaley. *Lyons*, Casselman. *Hiawatha*, Novinger.  
*New Basel*, Bollinger. *Wichita*, Alt, Love. [Kriete, Reiche.]
- KENTUCKY.**—*Bernstadt*, Denny. *Covington*, Kuhl. *Louisville*,  
**MARYLAND.**—*Adamstown*, Whitmore (S. L.). *Baltimore*, Bachman  
 (M.), Clever, Fricke, Rossiter, Schlueter, Schmidt (A. M.), Staley,  
 Weber, Wienand, Zinkhan. *Burkittville*, Mickly. *Cavetown*, San-  
 tee (J. W.). *Clearyspring*, Goodrich. *Cumberland*, Borchers, Weller.  
*Emmitsburgh*, Heilman (U. H.). *Kerschner*, Frederick, Biefeld,  
 Eschbach. *Frostburg*, Gekeler (A. G.). *Hagerstown*, Cook, Kieffer  
 (J. S.), Shade, Snyder (G. A.). *Highland*, Lewis. *Jefferson*, Dittmar  
 (H. F.). *Keesville*, Carnahan. *Manchester*, Miller (N. J.). *Me-*  
*chanicstown*, Whitmore (G. A.). *Middletown*, Hoffmeier (T. F.), Hoff-  
 meier (H. W.). *Mt. Pleasant*, Shulenberger (A.). *Silver Run*, Noss.  
*Taneytown*, Ditzler. *Union Bridge*, Firor. *Walkersville*, Hench.  
*Westminster*, Erb (G.). *Slagle*, Woodberry, Deatrick (E. R.).
- MASSACHUSETTS.**—*Boston*, Schwartz.  
**MICHIGAN.**—*Berne*, Lüscher. *Olson*, Albright. *Detroit*, Hansen,  
 Husted, Jerborg. *E. Suginaw*, Kroh. *Notawa*, Bacher. *Port Hope*,  
 Ruetenik (N.). *Saltzburg*, Matzinger. *Three Rivers*, Ware. *Was-*  
*sepi*, Mawherter. *White Pigeon*, Bailey, Lantz.
- MINNESOTA.**—*Boulevard*, Brugger, Fuere. *Carver*, Koehler. *Gal-*  
*ford*, Ziegler. *Lake City*, Krahn. *Norwood*, Ochsner. *St. Paul*,  
 Rettig (V.), Vitz (O.).
- MISSOURI.**—*Avenue City*, Ziegler. *Boeger's Store*, Matter. *Kansas*  
*City*, Santee (C. A.). *Neosho*, Maurer. *Prairie City*, Bohler. *Loury*  
*City*, Knierim. *St. Joseph*, Martin (J. G.). *St. Louis*, Horstmeier.  
*Swiss*, Zuercher. *Willow Springs*, Joss.
- NEBRASKA.**—*Beatrice*, Mease. *Duncan*, Braun (J. B.). *Harbine*,  
 Robbroch. *Hoskins*, Kuhn. *Humboldt*, Accola (O. E.). *Lincoln*, Erb  
 (E.), Stauffer (T. F.). *Middleburg*, Lohman. *Sutton*, Arnold, Bone-  
 kemper, Trieber. *York*, Volbrecht. *Yutan*, Hullhorst.
- NEW JERSEY.**—*Camden*, Schultz. *Glassboro*, Wiemer. *Millstone*,  
 Wiers. *New Brunswick*, Bank. *Patterson*, Landau, Rodrock.
- NEW YORK.**—*Brooklyn*, Keelling, Walenta. *Buffalo*, Bollman,  
 Dieckmann, Heinze, Storer. *Clarence*, Schaaf. *Ebenezer*, Roeck.  
*Fayette*, Kerschner (G. W.). *New York*, Busche, Ebert, Rauch (O. E.  
 A.), Schnatz. *Rochester*, Gundlach, Kuss, Schroeder.
- NORTH CAROLINA.**—*Blooming Rock*, Ingle. *Burlington*, Lefever (D.  
 P.). *China Grove*, Barringer. *Concord*, Trexler. *Faith*, Lysterley. *Heilig's*  
*Mills*, Heller (C. B.). *Hickory*, Ingold, Murphy. *Lamont*, Welker  
 (G. W.). *Lexington*, Leonard. *McKee*, Holshouser. *Newton*, Clapp  
 (J. C.). *Foil*, Salem, Long. *Silver Hill*, Hedrick. *Thomasville*, Cecil.  
**NORTH DAKOTA.**—*Bureka*, Reus. *New Rockford*, Romeis (S.).  
*Redfield*, Stump.
- OHIO.**—*Ai*, Kohl. *Akron*, Dahlman (J.), Wettach, Willard (E. R.).  
*Alliance*, Frank. *Alpha*, Steele. *Apple Creek*, Hartzell (G. P.).  
*Arcanum*, Dingledine. *Archibald*, Hauser (J.). *Arnheim*, Stechow.  
*Ashland*, Steinhage. *Baltimore*, Loose (N. H.). *Basil*, Leonard.  
*Bascom*, Ziechel. *Beaver*, Grether. *Bellevue*, Souder (G. H.). *Bel-*  
*laire*, Wirz. *Bluffton*, Greding. *Bremen*, Albright (J. H.). *Brook-*  
*lyn Village*, Schiller. *Bucyrus*, Rettig (L. C.). *Canaan*, Gross (L. P.).  
*Canal Winchester*, Heffley, Sandoe. *Canal Fulton*, Bretz. *Canton*,  
 Herbruck (E. P.), Herbruck (P.), Strassner. *Canfield*, Kendig. *Car-*  
*rollton*, Miller. *Carrothers*, Moyer. *Ceylon*, Emmmer. *Cincinnati*,  
 Bachman (J.), Becker (Ch.), Zesch. *Cleveland*, Becker, Dreher, Forwick,  
 Freibolin, Fünfstuck, Jurany, Loos, Nau, Praikschat, Reuter, Roent-  
 gen, Ruetenik (H. J.), Stearly, Stepler, Trautman, Winter, Young.  
*Columbiana*, Bomberger (J. H.). *Columbus*, Groh (M. H.), Seaman.  
*Crestline*, Kohler (P. S.), Schmidt (C.). *Dayton*, Hale (W. A.), Hawker,  
 Herbruck (E.), Loucks, Stern (B. S.), Miller (C. E.). *Defiance*, Schoep-  
 fle. *Delaware*, Vogt. *Edgerton*, Lienekaemper, Spangler. *Farmers-*  
*ville*, Baichley. *Fairfield*, Shultz (R. J.). *Fremont*, Ketrow, Swander.  
*Findlay*, Ruhl. *Fireside*, Keller (F. H.). *Forestville*, Niehoff. *Fort*  
*Seneca*, Buser. *Fostoria*, Konetska, Sites. *Galion*, Hassel, Klein  
 (J. K.). *Marcus*, Germantown, Tussing. *Germano*, Keller (R. N.).  
*Greenville*, Hart, Lackey, Ludwick. *Hallsville*, Runkel. *Hamilton*,  
 Fenneman, Mechling. *Harrison*, Heberle. *Hartsville*, Keller. *Has-*  
*kins*, Biery, Thursbacher. *Heno*, Rike. *Hillsboro*, Lahr. *Ironton*,  
 Keller (C. F.). *Kelly's Island*, Schneider. *Kenton*, Ruhl (P.). *Lake*,  
 Mase. *Lakeside*, Richards (J.). *Lancaster*, Smith, Schory. *Leavitts-*  
*burg*, Shults. *Liberty Centre*, Excell. *Lima*, Baum, Ernst. *Lindsay*,  
 Miller. *Louisville*, Leberman (J. J.). *Ludlow Grove*, Seyring.  
*Lykens*, Kester. *Massilon*, Neff (J. D.), Ihle. *Miamisburg*, Herman,  
 Reiter (I. H.). *Millville*, Krampe. *Marshallville*, Stahl. *Monroe-*  
*ville*, Gramm, Kühlen. *Mt. Auburn*, Heckman. *Mt. Eaton*, Christ-  
 man. *Mohican*, Metger. *Nat. Military Home*, Lerch. *Ihle*, Klar.  
*New Bavaria*, Schatz. *New Bremen*, Vitz. *New Knoxville*, Kucker-  
 mann, Schneek. *New Lisbon*, Gruber. *New Philadelphia*, Rust (J.  
 B.). *New Winchester*, Williams. *Nimissilla*, Schaaf, Shepler. *North*  
*Hampton*, Taylor. *North Lima*, Kershner (L. M.). *North Robinson*,  
 Potts. *Oberlin*, Müller. *Orrville*, Beck (J. H.). *Osaburg*, Henning.  
 Payne, Barber. *Petersburg*, Roth (B. H.). *Piqua*, Fisher (G. P.).  
*Prospect*, Winter (D. A.). *Pulaski*, From. *Reedsburg*, Bloom. *Rogers-*  
*ville*, Noll. *Sandusky*, Winter (J.). *Shanesville*, Selzer. *St. Mary's*,  
 Badertscher. *Shelby*, Shulenberger. *Spencerville*, Beiser. *Springboro*,  
 Davis (B. F.). *Stoutsville*, Seitz. *Sulphur Springs*, Witthoff. *Swander's*  
*Crossing*, Kepple, Reichard. *Swanton*, Edmonds (L. C.). *Stone*  
*Creek*, Kalbfleisch. *Thornville*, Wolfinger. *Tiffin*, Good (C. W.).  
 Good (R.), Hibschan, Kefauver. *Knepper* (C. O.), Kost, Parks,  
 Peters (J. A.), Rust (H.), Shumaker (J. B.), Van Horne, Zerbe.  
*Toledo*, German, Schoepp, Toensmeier (A.), Toensmeier (J. A.),  
 Wegert. *Vermillion*, Pretzer. *Upper Sandusky*, Berkey. *Waynes-*  
*burg*, Smith (J. C.). *Wadsworth*, Goss, Otting. *West Salem*, Schreff-  
 ler. *Wooster*, Beck (E. M.), Kemerer. *Xenia*, Yockey. *Youngstown*,  
 Mayer (J.), Zumpe.
- OREGON.**—*Astoria*, Schmid. *East Portland*, Bauman (E.). *Glencoe*,  
 Liesman. *Portland*, Gantenbein, Biegert. *Mink*, Staub. *Salem*,  
 Mülhaupt. *Stifford*, Lange.
- PENNSYLVANIA.**—*Aaronsburg*, Addams. *Adams*, Klein (D. G.).  
*Alexandria*, Heilman (C. U.). *Allentown*, Diefenderfer, Dubbs (A. J.  
 C.), Fritzinger, Hacker, Hofford, Kessler (T.), Kurts (H. D.), Reber  
 (T. N.), Reilly, Richards (G. W.), Wagner (C. E.), Wagner (S. G.).  
*Annaville*, Heister. *Anselma*, Fluck. *Altoona*, Coblenz. *Arendts-*  
*ville*, Bausman (B. F.). *Ashland*, Duenger. *Baldwin*, Garner.  
*Bangor*, Hitner, Neff. *Bath*, Lindaman, Lisberger (G. J.), Lisberger  
 (R.), Smith. *Beaver Springs*, Landis. *Bechtelsville*, Benner. *Bed-*  
*ford*, Gerhart (R. L.), Musser. *Bellefonte*, Noll (M. O.). *Bertin*  
 Heller, Kremer (A. R.). *Bethlehem*, Brendle, Lobach, Schwedes (G.  
 A.). *Birdsboro*, May (J. B.). *Blain*, Messinger. *Blue Bell*, Wehler.  
*Bloomsburg*, Auman. *Boalsburg*, Black. *Boyetown*, Freeman (J.  
 E.). *Braddock*, Long (S. C.). *Bradensville*, Grant. *Brodheads-*  
*ville*, Kretzing, Laury. *Butler*, Harnish, Limberg, Prugh (P. C.), Snyder  
 (H. E.). *Carlisle*, Groh (W. H.), Kremer (A. H.). *Catasauqua*,  
 Becker (C. J.), More. *Catawissa*, Butz, Dechant (G. B.). *Cessna*,  
 Stover (S. C.). *Chalfont*, Alspach (C. B.). *Chambersburg*, Cremer,  
 Shontz. *Charlesville*, Apple (J. H.). *Cherryville*, Mabry. *Clays-*  
*burg*, Summey. *Cochran*, Thomas. *Codorus*, Guth. *Colebrook-*  
*dale*, Schultz (J. A.). *Collegeville*, Hendricks (J. H.), Peters (M.),  
 Spangler (H. T.), Stibitz, Super, Willard (G. W.). *Columbia*, Pann-  
 becker. *Corryham*, Kerschner. *Coppersburg*, Dubbs (J. G.), Weaver.  
*Cressona*, Bartholomew (C. E.). *Curtisville*, Lady, Shoemaker (J. G.).  
*Danville*, Diefenbacher (D. S.). *Delmont*, Bauman (J. N.). *Denver*,



Mayer (L. J.), Dillsburg, Weiss (A.), Doylestown, Sheip, Du Bois, Crum, Durham, Phillips, Dushore, Miller (G. H.), E. Berlin, Schaefer (O. E.), E. Greenville, Weiser, Easton, Kieffer (H. M.), Levan (C. W.), Porter, Stem (T. O.), Effort, Smith (F. W.), E. Strausstown, Hiester (E. E.), Eddyville, Wagner (S. T.), Elizabethtown, Roder, Elizabethtown, Stauffer (J. J.), Elk Lick, Evans (J. M.), Emmenton, Wagoner, Erwinna, Strock, Everett, Line, Fairfield, Geary, Fisherville, Siegel, Fleetwood, Brensinger, Flourtown, Detrich, Fogelsville, Fogel, Helfrich (N. W. A.), Helfrich (W. A.), Ft. Loudon, Hassler (J.), Freeland, Miller (E. D.), Gettysburg, Barkley, Glencoe, Snyder (A. C.), Greenbrier, Schlappich, Greencastle, Cort (C.), Greensburg, Burger, Cort (L.), Diffenbacher (C. R.), Dittmar (D. N.), Greenville, Kieffer, Pilgram, Shick, Hamburg, Appel, Roth, Hanover, Hartman (J. H.), Peters (J. D.), Resser, Zieber, Harmony, Otting, Harrisburg, Graeff, Hartman (J. S.), Kremer (E. N.), Hazleton, Noll, Assman, Hegin, Engle, Hellertown, Koplin, Hummelstown, Moyer, Huntingdon, Schaefer (W. C.), Irwin, Soulers, Jaennette, Skyles, James Creek, Long (H. F.), Reiter (C. H.), Johnstown, Bates, Jonestown, Wickert, Kimberton, Fisher (L. C.), Kintnersville, Rothrock (D.), Kittanning, Bowling, Kutztown, Deatrick (W. W.), Hahn (F. B.), Schaeffer (N. C.), Lancaster, Appel, Apple (T. G.), De Lyre (I.), Dubbs (J. H.), Gast, Gerhard (D. W.), Gerhart (E. V.), Kieffer (J. B.), Liechliter, Meminger, Mull, Scheidt, Seibel, Stahr (J. S.), Titzel, Whitmer, Landisburg, House, Stoner, La sdale, Rothrock (J. J.), Seiple, Latrobe Hartzell, Lebanon, Johnson (W. J.), Klopp, Steckel (O. P.), Lehighton, Bartholomew, Reber, Lenhartsville, Weiss, Lewisburg, Hendricks (I. W.), Lincoln, Schweitzer, Linfield, Mertz, Littlestown, Krebs (W. E.), Lindaman (F. A.), Stem (G. P.), Lock Haven, Gerhard (G. W.), Lykens, Steckel (L. D.), Lymport, Bachman (J. N.), Madisonburg, Dotterer, Mahanoy, Hottenstein, Mahanoy City, Keyser, Maytown, Noacher, Manheim, Albright (D. W.), Mann's Choice, Glessner, Manor Dale, Snyder (J. F.), Manor Station, Truxal, Morningside Valley, Knepper (C.), Martinsburg, Long (W. A.), Pontius, Rupley, Schafer, Marietta, Zacharias, (G. M.), Marysville, Miller (J. D.), Maxatawny, Herman, McKeesport, Darbaker, Meadville, Land, Leberman (D. D.), Mechanicsburg, Callender, Stewart, Mercersburg, Aughinbaugh, Deatrick (W. M.), Knappenberger, North, Yearick, Meyersdale, Rupp, Millersburg, Derr (T.), Millersville, Shenkle, Stein, Milton, Ebbert, Mohrsville, Albright (D. B.), Montgomery Square, Weidner, Mt. Carmel, Danner, Mt. Pleasant, Ferner, Mt. Pleasant Mills, Kuhn (S.), Myerstown, Kemp, Wolf (D. U.), Nazareth, Daniel, Wolbach, Wotring, Nanticoke, Giantz, New Berlin, Kohler (S. S.), Binkley, Newburg, Bell, New Oxford, Herbert, New Providence, Souder, Newport, Deatrich, Norristown, Bridenbaugh, Henry, North Wales, Gerhart (H. L.), Oak Lane, Tesnow, Oley, Stahr (I. S.), Orangeville, Houtz, Orefield, Biery, Orwigsburg, Leisse, Walbert, Pennsburg, Dechant (A. L.), Roush, Philadelphia, Becker (C.), Berleman, Beyer, Coon, Crawford, Dahlman (A. E.), Delaney, Dippell, Duckworth, Fenstermaker, Fisher (C. G.), Forster (Bridenburg), Gehr, Johnston, Lambader, Leberman (L. D.), Neuber, Scheer, Snyder (S. U.), Sechler (J. H.), Shoemaker (E. D.), Silvius, Voegelin, Vollmer, Zartman (R. C.), Pillow, Brown (S. P.), Phoenixville, Yost, Pleasant Unity, Dieffenbacher (E. H.), Pine Grove, Scheirer, Pittsburgh, Herold, Koracz, Prugh (J. H.), Plymouth, Meckel, Pottstown, Evans (L. K.), Herbst, Stubblebine, Wieand, Pottsville, Bartholomew (A. R.), Mishler, Punxsutawney, Metzgar, Quakertown, Mohr, Quincy, Beaver, Reading, Bausman (B.), De Long, Derr, George, Gerhard (C. S.), Good (J. I.), Kershner, Krebs (S. L.), Leinbach (A. S.), Leinbach (J. H.), Leinbach (S. A.), McCauley, Miller (R. W.), Mosser, Steinmetz, Stoner (H. Y.), Reynoldsville, Massaly, Rebersburg, Brown (J. R.), Red Lion, Snyder (P. W.), Rehrrsburg, Stambaugh, Kieglerville, Ferer, Ringtown, Sechler (N. W.), Robesonia, Schwartz, Royer's Ford, Clapp (E.), Saegertown, Leader, Salina, Lauffer, McConnell, Schaefferstown, Bachman (A. J.), Schlichters, Gross, Schuylkill Haven, Donat (W.), Strunk, Schellsburg, Stonesifer, Servanton, Bromer, Selinsgrove, Haas, Sellersville, Dengler, Kehm, Shamokin, Kurtz (J. C. J.), Schneider (C. D.), Shenandoah, O'Boyle, Shippensburg, Dietz, Shrewsbury, Dreisbach, Skippackville, Huber, Slatington, Peters (N. F.), Somerset, King, S. Bend, Gumbert, S. Bethlehem, Snyder (N. Z.), S. Easton, Miller (J. W.), Spring City, Derr (C. U.), Spring Mills, Wolf, Steelton, Sangree, Stone Church, Mauger, Stouchsburg, Welker, Stoytown, Shoemaker (D. O.), St. Clair, Bower, St. Thomas, Mackey, St. Petersburg, Miller (S. S.), Summit Hill, Horn, Sunbury, Leinbach (J. C.), Mutschler, Sciota, Weaver (C. B.), Stroudsburg, Mitman, St. Clairsville, Beam (S. Z.), Scottsdale, Mickle, Tamaqua, Fisher (J. J.), Franz (H. A.), Tannersville, Smith (J. W.), Titusville, Dieckmann, Tremont, Muir, Troutville, Wiant, Turbotville, Schoedler, Turtle Creek, Hassler (E. S.), Upper Strasburg, Zacharias, Venus, Houpt, Walker, Brown (F. W.), Wapwallopen, Donat (W. D.), Waynesboro', Bahner, Mutter, Stoffel, Weatherly, Masenheimer, Weissport, Peters (M. A.), Wellersburg, Knepper (B.), West Millville, Gass, White Deer, Mills, Clouser, Wilkesbarre, Levan (F. K.), Wilkesburg, Freeman (J. S.), Williamsport, Boley, Robb, Womelsdorf, Leinbach (T. C.), Yundt, York, Bormberger (H. A.), Miller (J. O.), Peightel, Rahauer, Schelhamer, Spangler (A.), Wanner, Weisz, Zelionople, Dumstry, Scheel, Zionsville, Keller, Zulinger, Russell.

S. DAKOTA.—Lennox, Schoon, Menno, Hofer, Scotland, Teichrieb, SWITZERLAND.—Cernier, Lepp.

TENNESSEE.—Belvidere, Bollenbacher, Dieckman (W.).

VIRGINIA.—Bridgewater, Loose, Thompson, Edenburg, Tallhelm, Lovettsville, Cromer, Mauertown, Rinker, Middlebrook, Shuford, Mt. Crawford, Hensell, Mt. Jackson, May (J.), Roanoke, Reiter (L.), Timberville, Balliet, Woodstock, Kline.

W. VIRGINIA.—Hildovia, Schropp, Martinsburg, Hoffheins, Rauch.

WASHINGTON.—Seattle, Grisdal, Schade.

WISCONSIN.—Ada, Schanfeld, Alma, Kaeppli, Antigo, Romeis, Appleton, Woehler, Black River Falls, Stucki, Chilton, Martin (L. C.), Clintonville, Horwitz, Delphos, Vitz (P.), Elmore, Bollenbacher, Franklin, Arpke, Grether (F.), Grosshausen, Hanisch, Martin, Meir, Muhlmeier (A.), Muhlmeier (H. A.), Rech, Schnuelle, Stienecker, Van Hagen, Wagner (F.), Wentz, Fountain City, Christ, Greenwood, Bruenger, Schmaltz, Hilbert, Muhlmeier (O.), Holstein, Haken Jackson, Leich, Johnsonville, Vriesen, Juneau, Huecke, Kuentzel, Kiel, Zenke, La Crosse, Hueneman, Lowell, Ruppert, Manitowoc, Bonekemper, Medina, Steinecker, Monticello, Rusterholtz, Milwaukee, Nott, New Castle, Huecker, New Glarus, Etter, New Holstein, Haken, Plymouth, Kortel, Reseville, Joeris (H. O.), Riceville, Sauk City, Gruenigen, Hinsk, Sheboygan, Jannett, Watermuelder, Siegel, Andreas, S. Kaukauna, Aigner, Timothy, Schenck, Watertown, Bauert, Martinke, Wagner (G.), Waukesha, Harnish (R.), Herzog, Kuenzler, Schron, Wausau, Brugger, Wayne, Niemier.

FOREIGN MISSIONS.—JAPAN.—Sendai, Hoy, Schneider (D. B.).

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#### Meetings of Synods.

SYNODS.	PLACE.	TIME.
EASTERN, . . . . .	Hough Ave. Church, Cleveland, O. . . . .	October 19, 1892.
OHIO, . . . . .	Immanuel's Church, Franklin, Wisc. . . . .	" 5, 1892.
NORTHWEST, . . . . .	Irwin, Pa. . . . .	" 5, 1892.
PITTSBURGH, . . . . .	Martinsburg, W. Va. . . . .	September 23, 1892.
POTOMAC, . . . . .	Second Church, Dayton, O. . . . .	October 11, 1892.
CENTRAL, . . . . .	St. Paul's Church, Philadelphia, Pa. . . . .	September 21, 1892.
GERMAN OF THE EAST, . . . . .	Lisbon, Iowa. . . . .	" 14, 1892.
INTERIOR, . . . . .		October 19, 1892.



## REGISTER OF MINISTERS.

- Accola, O. E.**, Humboldt, Neb.  
 " Dr. O. J., 1330 Wellington Ave., Chicago, Ill.  
**Addams, G. E.**, Aaronburg, Pa. [ango, Ill.  
**Aigner, F. F.**, South Kaukanna, Wis.  
**Albright, D. B.**, Monroville, Pa.  
 " D. W., Manhe m, Pa.  
 " J. H., Bremen, O.  
**Alspach, C. B.**, Chalfont, Pa.  
 " J. W., Al amont, Ills.  
**Alt, S. A.**, Wichita, Ks.  
**Andreas, H.**, Siegel, Wisc.  
**Appel, R. S.**, Hamburg, Berks Co., Pa.  
 " Dr. Theodore, Lancaster, Pa.  
**Apple, A. T. G.**, 1126 12th St., N. W., Washington, D. C.  
 " Dr. J. H., Charlesville, Pa. [ton, D. C.  
 " Prof. Dr. T. G., Lancaster, Pa.  
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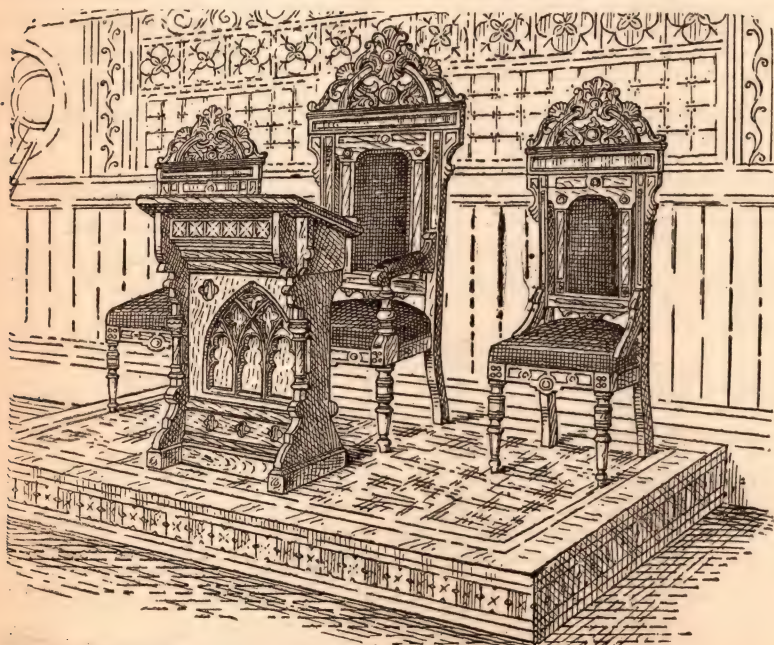
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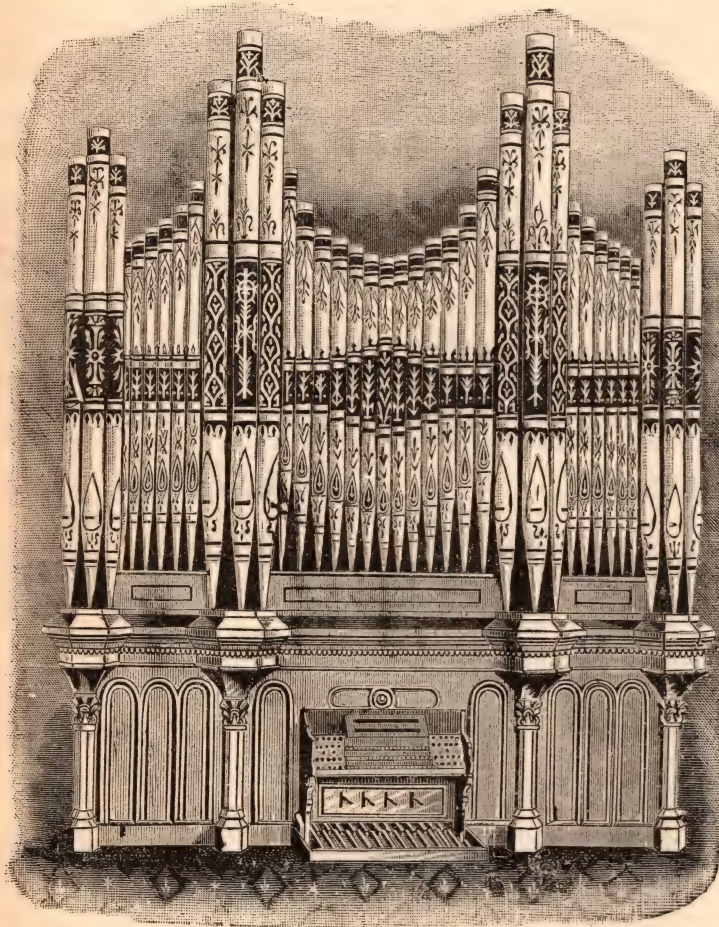
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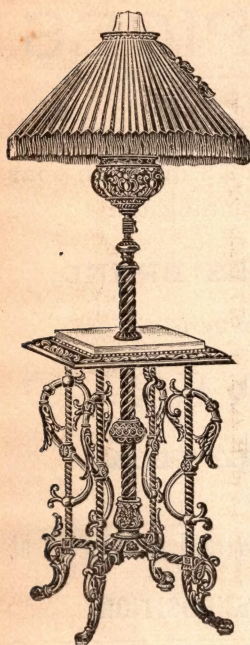
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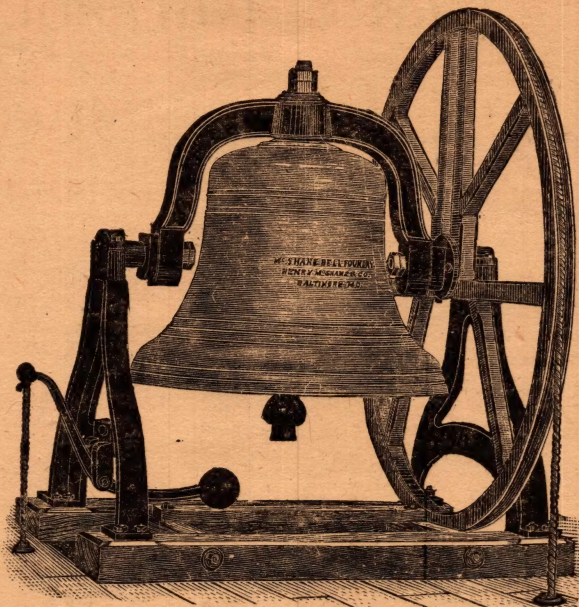
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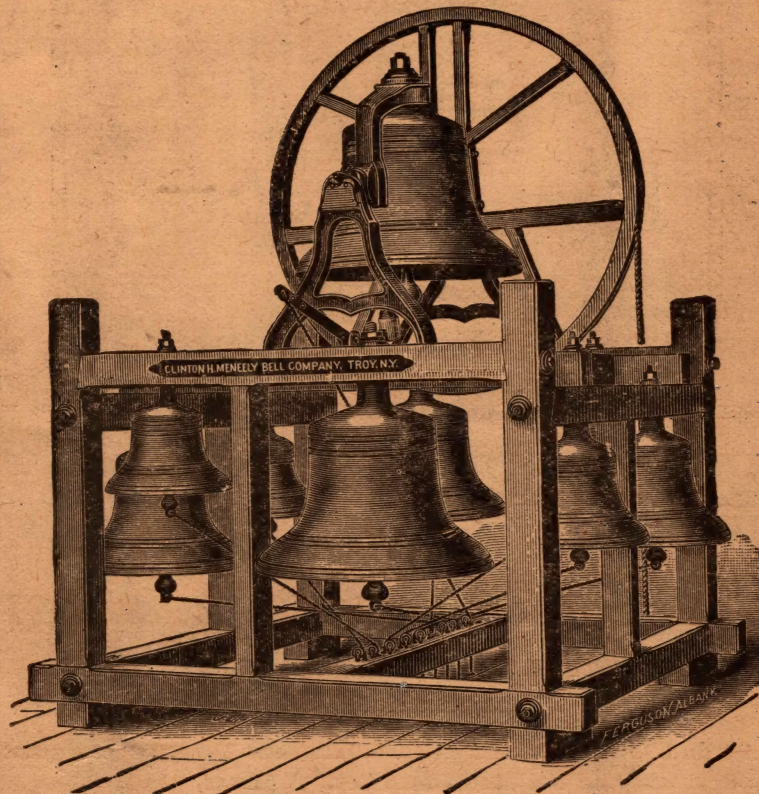
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